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Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001



Doc#: **1316918034** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **06/18/2013 10:47 AM** Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **10713139569464199**
Tax ID: **10-14-303-034-0000**
Property Address:
818 Brown Ave
Evanston, IL 60202-1502
ILOv2-AM 24962351 5/28/2013 NS0430D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN LENDING GROUP, INC.**

Borrower(s): **ESTHER STROM**

Date of Mortgage: **8/11/2006** Original Loan Amount: **\$196,000.00**

Recorded in **Cook County, IL** on: **8/23/2006**, book **N/A**, page **N/A** and instrument number **0623522074**

Property Legal Description:

LOT 2 IN SHERMAN MANN 4TH RE SUBDIVISION OF LOTS 17 TO 21, IN BLOCK 1 AND LOTS 7 TO 12 IN BLOCK 2 IN HARBERT AND RICKARD'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE EAST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 11 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-28-13

Bank of America, N.A.

By: Alma Y Blackwell
Alma Y Blackwell
Assistant Vice President

Vertical stamp and handwritten notations on the right side of the page, including a date stamp and various initials.

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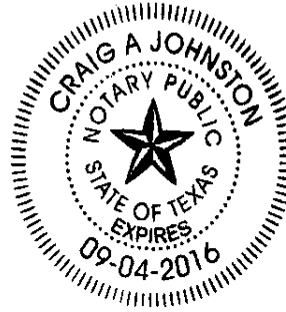
State of TX, County of Dallas

On 05-28-13, before me, Craig A Johnston, a Notary Public, personally appeared Alma Y Blackwell, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston

Notary Public: Craig A Johnston
My Commission Expires: 09-04-16



Property of Cook County Clerk's Office