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Doc#: 1316922033 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2013 11:49 AM Pg: 1 of 3

**AFFIDAVIT AS TO
ORIGINAL DOCUMENT**

State of Illinois)
County of Cook) ss.

WITNESSETH, that the affiant, **Stacey Jones** under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: THE WEST 50 FEET OF LOT 54 IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-28-304-031-0000

ADDRESS: 1940 THORNWOOD AVE, WILMETTE, ILLINOIS 60091

Does hereby affirmatively states that the Assignment of Mortgage attached hereto is a true and exact copy of the original document from our file which was executed by the parties, as the original has been lost. This document is being recorded for the purposes of placing a notice of said document in the public records.

FURTHER, Affiant say not.

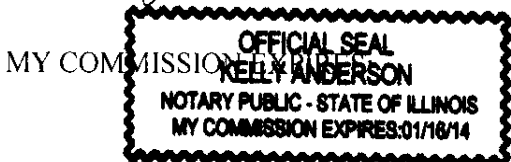
Stacey Jones

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT **Stacey Jones** BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 7th of May, 2013.

Kelly Anderson
NOTARY PUBLIC



Prepared by and return to:
The Anderson Financial Group, Inc.
2421 N Ashland Ave
Chicago, IL 60614
Attn: Stacey Jones

S N
P 3
S N
M N
SC Y
E Y
INT Y

UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:
THE ANDERSON FINANCIAL
GROUP, INC.
2421 N
ASHLAND
AVENUE
CHICAGO,
ILLINOIS 60614

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 3250120601

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK,
N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
01/26/2013 executed by ANNE MARIE KENNEDY AND COLIN R
KENNEDY, WIFE AND HUSBAND, 1940 THORNWOOD AVE, WILMETTE, ILLINOIS
60091

to THE ANDERSON FINANCIAL GROUP, INC

a CORPORATION
ILLINOIS

organized under the laws of the State of
and whose principal place of business is

2421 N ASHLAND AVENUE, CHICAGO, ILLINOIS 60614

and recorded either:

concurrently herewith; or

on

page _____, as Instrument No. **1303208503** in book _____

_____ the County Recorder of Deeds of COOK
County, ILLINOIS

describing land therein as:
THE WEST 50 FEET OF LOT 54 IN MANUS LAKE SHORE HIGHLANDS, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N.: 05-28-304-031-0000

Commonly known as: 1940 THORNWOOD AVE, WILMETTE, ILLINOIS 60091

ILLINOIS ASSIGNMENT OF MORTGAGE
IL.AOM 09/26/11

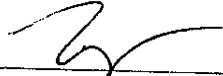
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$760,000.00

THE ANDERSON FINANCIAL GROUP,
INC., A CORPORATION

By: 
MICHAEL G. ANDERSON, PRESIDENT

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 30th of January 2013
by Michael G. Anderson, President
(Name and title of corporate officer/member/manager/partner/agent)

of THE ANDERSON FINANCIAL GROUP, INC
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS CORPORATION
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the CORPORATION
(Type of entity (e.g., corporation))



(Seal)


Signature of Person Taking Acknowledgment

Title

Serial Number, if any