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The State of Illinois



1316934027

When recorded mail to

Doc#: 1316934027 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2013 10:03 AM Pg: 1 of 3

Loan Number: 0070137831 - 9701

SL1000523724

*SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

This form was prepared by: Argent Mortgage Company, LLC

Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

Pin No. 19-14-122-080

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 01/07/05, made and executed by FARRAH PASOS

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **forty-eight thousand two hundred and 00/100 (\$ 48,200.00)** which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*0502108095

S Yes
P 3
S NO
M NO
C Yes
T Yes
A Yes

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/07/2005.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

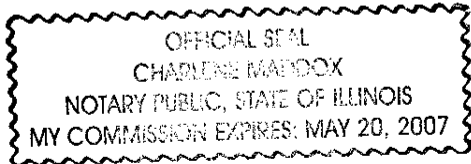
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 01/07/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0070117831 - 9701

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LOT 21 AND 22 (EXCEPT THE WEST 15.75 FEET THEREOF) IN BLOCK 23 IN JAMES H. CAMPBELL'S
ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF)
IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office