

UNOFFICIAL COPY

The State of Illinois



When recorded mail to *
Argent Mortgage Company
P.O. Box 14507,
Santa Ana, CA 92711

Doc#: 1316934028 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2013 10:03 AM Pg: 1 of 3

Loan Number: 0070137831 - 9701
SL100052372A-A

* SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

Pin NO-19-14-122-080

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank, NA, as trustee for Terwill Mortgage Trust 2006-SSL, asset backed certificates, series 2006-SSL
(herein "Assignee") whose address is C/O SLS, LLC, 8742 Lucent Blvd, Ste 300, Highlands Ranch, CO 80129

a certain Mortgage dated 01/07/05, made and executed by **FARRAH PASOS**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **forty-eight thousand two hundred and 00/100 (\$ 48,200.00)** which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0502108096

S yes
P 3
S NO
M NO
SC yes
E yes
INT yes

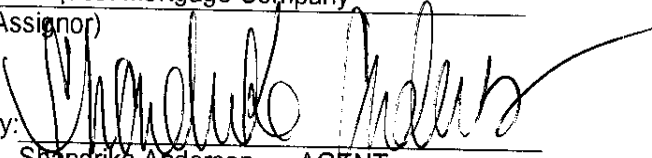
UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/07/2005.

Ameriquest Mortgage Company

(Assignor)

By:


Shandrika Anderson - AGENT

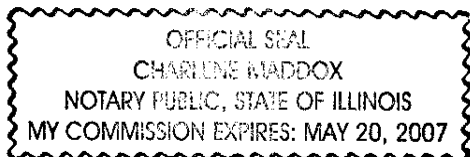
[Space Below is Reserved for Acknowledgment Information]

State of Illinois


County of Cook

} ss.

On 01/07/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Charlene Maddox (Seal)

Loan Number: 0070177831 - 9701

UNOFFICIAL COPY

LOT 21 AND 22 (EXCEPT THE WEST 15.75 FEET THEREOF) IN BLOCK 23 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office