

UNOFFICIAL COPY



RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

Doc#: 1316934038 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2013 10:25 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J. IRWIN LA

Space above for Recorder's use

MERS MIN#: 10002127885005252 PHONE#: (888) 679-6377
Customer#: 515-K13 Service#: 7092AS1
Loan#: 7885000525

ASSIGNMENT OF MORTGAGE

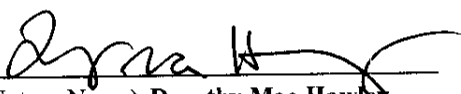
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$215,103.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JULY 29, 2010** and recorded on **AUGUST 11, 2010**, as **Instrument No. 1022335001**, in **Book No. ---**, at **Page No. ---**.
Original Mortgagor: **ANDRE MCKENNIE AND LAKESHA MCKENNIE, HUSBAND AND WIFE**. Original Mortgagee: **U.S. BANK N.A.**. Legal Description: **See Attached Exhibit**.
Property Address: **5345W GALEWOOD AVE, CHICAGO, IL 60639-0000**. PIN# **13-33-327-059-0000**.
Date: **MAY 24, 2013**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A.

By: 
Kim Kintop, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

On **MAY 24, 2013**, before me, **Dorothy Mae Hawley**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Dorothy Mae Hawley**
Commission Expires: **08/28/2016**
Commission No:



S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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LOAN NUMBER 7885000525

EXIBIHIT A

PARCEL 1:

UNIT 59-A AND 59-P-1 IN THE ENCLAVE AT GALEWOOD CROSSINGS MULTI-BUILDING CONDOMINIUM, FORMERLY KNOWN AS THE ENCLAVE AT GALEWOOD CROSSINGS LOT 6 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 59 IN GALEWOOD RESIDENTIAL SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822510009 AND AMENDED AND RESTATED BY THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS AND RESTRICTIONS COVENANTS AND BY-LAWS FOR THE ENCLAVE AT GALEWOOD CROSSINGS MULTI-BUILDING CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0902316030, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS IN, ON, OVER, UPON, THROUGH AND ACROSS THOSE PORTIONS OF LOT 169 IMPROVED AS ROADWAY.