

# UNOFFICIAL COPY



Doc#: 1317042084 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/19/2013 11:08 AM Pg: 1 of 2

## WARRANTY DEED

THE GRANTORS, Joseph D. Hopkins and Lindsay Frykman, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Amanda Budow, 1350 North Lake Shore Drive, #1514, Chicago, Illinois 60610 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### PARCEL 1:

UNIT 3N IN THE 2820 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK 2 IN MCCONNELL BROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0332534007, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0332534007.

SUBJECT TO: Covenants, conditions and restrictions of record, Ordinance establishing Special Service Area 17, and Real Estate Taxes for the 2<sup>nd</sup> Installment of 2012 and subsequent years

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-<sup>29</sup>~~28~~-228-061-1003  
Address of Real Estate: 2820 North Sheffield, Unit 3N, Chicago, Illinois 60657

Dated this 29 day of May, 20 13

Joseph D. Hopkins

Lindsay Frykman

FIRST AMERICAN

File # 2430551

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Lindsay Frykman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act.

Given under my hand and official seal, this 28 day of May, 20 13.

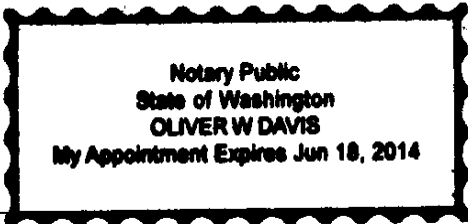


Christopher A. Cali (Notary Public)

STATE OF WASHINGTON )  
 ) SS  
COUNTY OF King )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Joseph D. Hopkins, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act.

Given under my hand and official seal, this 29 day of May, 20 13.



Oliver W. Davis (Notary Public)

**Prepared by:**  
Christopher W. Matern  
Christopher W. Matern, Attorney at Law  
205 West Wacker Drive, Suite 1600  
Chicago, Illinois 60606

**Mail To:**  
Peter Mark  
Law Office of Peter L. Marx  
7104 West Addison  
Chicago, Illinois 60634

**Name and Address of Taxpayer:**  
Amanda Budow  
2820 North Sheffield, Unit 3N  
Chicago, Illinois 60657

<b>REAL ESTATE TRANSFER</b>	06/04/2013
CHICAGO:	\$3,562.50
CTA:	\$1,425.00
<b>TOTAL:</b>	<b>\$4,987.50</b>
14-29-228-061-1003   20130501607938   5FCAJW	

<b>REAL ESTATE TRANSFER</b>	06/04/2013
COOK:	\$237.50
ILLINOIS:	\$475.00
<b>TOTAL:</b>	<b>\$712.50</b>
14-29-228-061-1003   20130501607938   6F70LS	