

# UNOFFICIAL COPY



13170490110

## SPECIAL WARRANTY DEED

File No: 137-422084  
S3665

Doc#: 1317049011 Fee: \$42.00  
RHSP Fee: \$9.00 APRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/19/2013 12:41 PM Pg: 1 of 3

Gardi and Haught, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

CT STS B 1831 '13

THIS AGREEMENT, made and entered into this 13<sup>th</sup> day of June, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Fakhruddin H. Ali, 9009 Daried Woods Ct., Darien IL 60561** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **1514 WEST MARQUETTE RD., CHICAGO IL 60636** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

*Fakhruddin H. Ali*  
Fakhruddin H. Ali

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

### REAL ESTATE TRANSFER 06/17/2013



CHICAGO: \$0.00  
CTA: \$0.00  
TOTAL: \$0.00

20-20-117-037-0000 | 20130601601109 | NQ83DG

### REAL ESTATE TRANSFER 06/17/2013



COOK \$0.00  
ILLINOIS: \$0.00  
TOTAL: \$0.00

20-20-117-037-0000 | 20130601601109 | A9K525

13

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the present of:

Secretary of Housing and Urban Development

By:

George S. Wade II  
for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

Allen Braxton  
Allen Braxton  
Allen Braxton

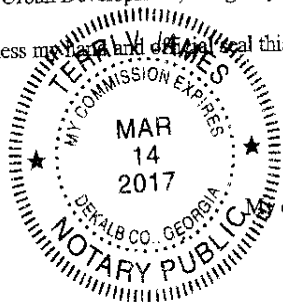
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

Date 6/11/13 Buyer, Seller or Representative

STATE OF GA )  
COUNTY OF Fulton ) SS.

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared George S. Wade II who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date June 10th, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of For: And Assoc. HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 10th day of June, 2013.



Cheryl James  
Notary Public

My commission expires: 3/14/17

PREPARED BY AND MAIL TO:  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:  
Fakhruddin H. Ali  
~~554~~ 9009 Darica Woods Ct.  
Darien, IL 60561

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5131831 MNC  
STREET ADDRESS: 1514 W. MARQUETTE ROAD  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-20-117-037-0000

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 3 IN E.S. KIRKLAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office