

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0020611729

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **WILMETTA BARRETT AND VERNON J. BARRETT to CHASE BANK USA, N.A.** bearing the date 04/21/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0612834044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-09-316-009-0000

Property more commonly known as: 14940 S PERRY AVE, SOUTH HOLLAND, IL 60473.

Dated on 6/4 /2013 (MM/DD/YYYY)

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By: 
Ingrid Whitty VICE PRESIDENT

CHAS6 20583907 __ NONPRIME CJ5053501 T0313065811 [C] RCNLI



D0001524094

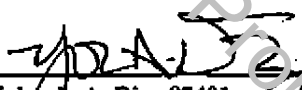
PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Loan #: 0020611729

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/14 2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 20583907 NONPRIME CJ5053501 T0313063811 [C] RCNLI



D0001524094

Parish of Ouachita
County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

The following described real estate, commonly known as 14940 Perry Ave. South Holland, IL 60473, which is legally described as follows:

Lot 154 in Robertson's Riverdale Subdivision of that portion of the Southwest 1/4 of Section 9, Township 36 North, Range 14, east of the Third Principal Meridian, described as follows; beginning at a point on the south line of said southwest 1/4 distant 434.28 feet east of the north and south center line of said southwest 1/4 thence north 5 degrees east 2451.24 feet thence east 587.50 feet to the water's edge of Little Calumet River, thence southerly along the edge of said river to a point which is distant north 6 1/2 degrees east 1326.6 feet from the south line of said Southwest 1/4 thence South 63/4 degrees west 1326.6 feet to the south line of said southwest 1/4 thence West 665.28 feet to the point of beginning, in Cook County, Illinois.

Tax No. 29-09-316-009-0000



Cook County Clerk's Office