When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0017861386



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is receiving payments.

FOR GOOD AND VALUABLES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, TESCHICCESCORS OR ASSIGNS (ASSIGNS) ITS SUCCESSORS OR ASSIGNS, (ASSICNAE).

Said Mortgage is dated 10/05/2004, and made by STACEY A. NEWMAN to CHASE MANHATTAN BANK USA, N.A. and recorded 10/19/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0429321009. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

SEE EXHIBIT A ATTACHED Tax Code/PIN: 21-30-123-021-1034

Property is commonly known as: 2772 EAST 75TH STREET, CHICAGO, IL 60649.

Dated on \_\_\_06\_\_/\_\_14\_\_/2013 (MM/DD/YYYY)

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

| By: Active Deutsch   | 1                        | C  |   |
|--|--------------------------|--|---|
| STATE OF LOUISIANA PARISH OF OUACHITA OnO/ 14/2013 (MM/DD/YYYY), before me appeared who did say that he/she/they is/are the/ice President    | Katil                    | Deutsih  | to me personally known,   |
| MANHATTAN BANK USA, N.A. and that the instrument was sign from its board of directors, and that he/she/they acknowledged the i association). | ed on beha<br>instrument | of the corporation   | VK USA, N.A. F/K/A CHASE (or association), by authority and deed of the corporation (or |
| Helen P 76665 Notary Public - State of LOUISIANA   | OUA                      | HELEN P. TUBBS<br>ACHITA PARISH, LOUIS<br>LIFETIME COMMISSIO<br>NOTARY ID# 40392 | SIANA<br>N  |

Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 20683543 -- CHASE CJ5104410 T1413061416 [C] FRMIL1





\*D0001760663\*

1317057380 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

SOUTH UNIT 4-N, AS DELINEATED ON SURVEY OF LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF AND PART OF THE EAST HALF OF THE SOUTHWEST OUARTER AND SOUTHEAST FRACTIONAL QUARTER OF FRACTION SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY 2772 EAST 75TH STREET CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLIANA FEDERAL CREDIT UNION AS DOCUMENT NUMBER 19006828 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO STAGEY A. NEWMAN SOLE OWNER BY DEED FROM VICTORIA O. TYLER DIVORCED AND NOT #FMARRIED RECORDED 09/15/1987 IN DEED BOOK 87503432 PAGE, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.



