

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 8457669036  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARLYS J NEWMAN  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA  
Original Instrument No: 0319132099  
Date of Note: 06/30/2003 Original Recording Date: 07/10/2003  
Property Address: 210 DUBLIN LANE SCHAUMBURG, IL 60194  
Legal Description: See exhibit A attached  
PIN #: 07-19-218-015-1069 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/18/2013.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK / / A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/18/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 8457669086

## “EXHIBIT A”

All that certain condominium situate in the County of Cook, State of Illinois, being known as Unit 71-R-V-1 in Towne Place Condominium, Schaumburg, Illinois, as delineated on a survey of the following described real estate:

A portion of fractional Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois. Which survey is attached as Exhibit A to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 2, 1988 as Document No. 88,346,044, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended Declaration as same are filed of records.

Office of Cook County Clerk's Office