

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 8493346354
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOUGLAS D HANSON AND NANCY L HANSON

Original Mortgagee(S): FIRST CHICAGO NBD MORTGAGE COMPANY

Original Instrument No: 98403864

Date of Note: 05/07/1998 Original Recording Date: 05/15/1998

Property Address: 31W162 WOLSFELD RD ELGIN, IL 60120

Legal Description: See exhibit A attached

PIN #: 06-17-200-022-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/18/2013.

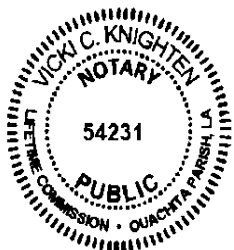
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO FIRST CHICAGO NBD MORTGAGE COMPANY

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/18/2013**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 8493346384

EXHIBIT A

PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 3 OF COUNTY CLERK'S SUBDIVISION OF LANDS, THE PLAT OF WHICH WAS RECORDED AS DOCUMENT 2227308; THENCE WESTERLY ON AN EXTENSION OF THE SOUTH LINE OF SAID LOT 3, 310 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WESTERLY ON THE LAST DESCRIBED COURSE 310 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID LOT 3, 711.2 FEET TO A POINT IN SOUTH LINE OF LOT 4 OF SAID COUNTY CLERK'S SUBDIVISION OF LANDS; THENCE EASTERLY ALONG SAID SOUTH LINE OF LOT 4, 310 FEET; THENCE SOUTHERLY PARALLEL WITH THE SAID WEST LINE OF LOT 3, 709 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office