

Prepared By: Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date: June 14, 2013
MIN: 100020000514588593
MERS Phone: 1-888-679-6377

Loan#: 0051458859
Invoice#: E2325744
CostCenter#: CS
Package#: 78796946
Document#: 3992021

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by DAVID P KLOTZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for CHARLES SCHWAB BANK, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated February 22, 2008 and filed for record April 3, 2008 as Document Number 0809426081 for Loan Amount of \$260000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

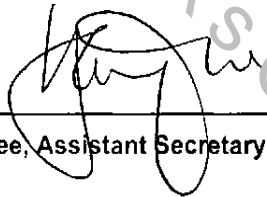
PIN 14211100481196,14211100481862

SEE EXHIBIT A

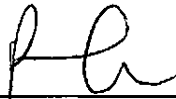
PROPERTY ADDRESS: 3660N LAKE SHORE DR CHICAGO, Illinois 60613

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for CHARLES SCHWAB BANK, its successors and assigns

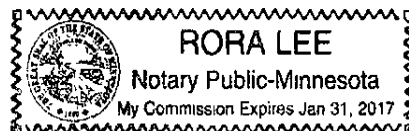
By 
Youa Lee, Assistant Secretary

On June 14, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for CHARLES SCHWAB BANK, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Rora Lee, Notary Public
My Commission Expires January 31, 2017

MIN: 100020000514588593

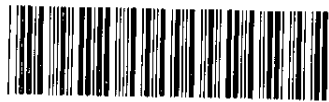
MERS Phone 1-888-679-6377



UNOFFICIAL COPY

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:
PARCEL 1: UNITS 3301, AND P-308 IN THE NEW YORK PRIVATE
RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7
IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE
SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 00973568, AND AS AMENDED, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE
BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND
EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566,
RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS
AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND
RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER
00973567. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF S-201,
A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT NUMBER 00973568.



•U03992021•

1427 6/13/2013 78796946/1

Clerk's Office