

Prepared By Vinay Jayaramaiah
Indecomm Global Services
2925 Country Dr
St Paul, Minnesota USA 55117

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date June 17, 2013

Loan# 3000855395
Invoice# E2346461
Package# 78801140
Document# 3997483

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOSE DELCAMPO and RAQUEL ALVAREZ , HUSBAND AND WIFE** currently residing at **5733 SHERIDAN RD N APT #22A, CHICAGO, Illinois 60660**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **January 25, 2012** and filed for record **February 9, 2012**, as Document Number **1204008407** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

The undersigned has changed its name or identity from **U.S BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

****See Attached Exhibit A for Legal Description**
US Bank National Association

PIN 14-05-407-015-1077

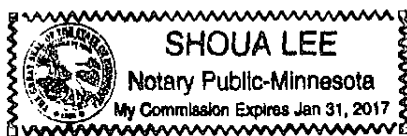
By

Kate Miller

Kate Miller, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **17th** day of **June, 2013** , by **Kate Miller** the **Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**



Shoua Lee
Shoua Lee, Notary Public
My Commission Expires **January 31, 2017** .

UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS 5733 SHERIDAN RD N APT #22A, CHICAGO, IL 60660 LEGAL DESCRIPTION SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT UNIT NO 22-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"), LOTS 16, 17 AND 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 15) IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGE WATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING THAT PART OF LOTS 16, 17 AND 18 AFORESAID AND LYING WEST OF THE LINE ESTABLISHED BY DEGREES ENTERED IN CASE NO 50C-1659 AND CASE NO 50C-8385, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, SAID LINE BEING DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16 AFORESAID 240 74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, THENCE SOUTHERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE SOUTH LINE OF LOT 18 AFORESAID, EXTENDED EASTERLY, AT A POINT 25138 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 19791, PAGE 595, OF THE COOK COUNTY, ILLINOIS RECORDS



003997483

6650 6/17/2013 78801140/1

Cook County Clerk's Office