

# UNOFFICIAL COPY

Doc#. 1317008227 fee: \$52.00  
Date: 06/19/2013 10:16 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By. Ramkumar Venkatesan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To.  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date **June 18, 2013**  
MIN. **100020000283845273**  
MERS Phone. 1-888-679-6377

Loan# **0028384527**  
Invoice# **E2332090**  
CostCenter# **CS**  
Package# **78804452**  
Document# **4001535**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **Delaware** executed by **LORI A NELSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK N.A.**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **July 15, 2004** and filed for record **September 8, 2004** as Document Number **0425205266** for Loan Amount of **\$119200.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN **23144000921004,23144000921018**

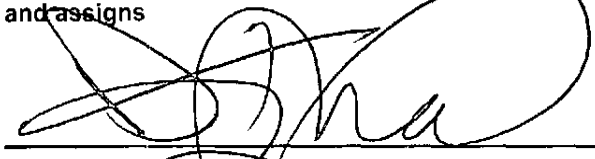
**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 11005 S. 84TH AVE UN PALOS HILLS, Illinois 60465**

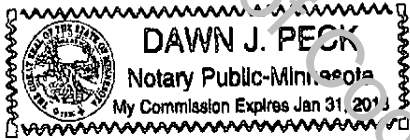
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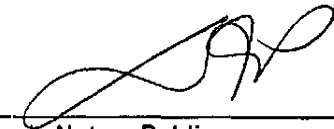
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, NA, its successors and assigns

By   
\_\_\_\_\_  
Donna Sue Kurzhal, Assistant Secretary

On June 18, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, NA, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal



  
\_\_\_\_\_  
Dawn J Peck, Notary Public  
My Commission Expires. January 31, 2018

MIN. 100020000283845273

MERS Phone. 1-888-679-6377

County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A**

UNIT NO. 1-D & G-6 IN HIDDEN VALLEY CONDOMINIUMS, UNIT FOUR, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

**PARCEL 2:**

THAT PART OF THE EAST 9.34 ACRES (EXCEPT THE SOUTH 305 FEET THEREOF) OF THE WEST 14.34 ACRES OF THE EAST 24.34 ACRES OF THE WEST 28.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING 207.3 FEET NORTH AND 89.0 FEET WEST OF THE SOUTHEAST CORNER; THENCE WEST 71.4 FEET; THENCE NORTH 97.0 FEET; THENCE EAST 71.4 FEET; THENCE SOUTH 97.0 FEET TO THE POINT OF BEGINNING.

**ALSO****PARCEL II:**

THAT PART OF THE EAST 9.34 ACRES (EXCEPT THE SOUTH 305 FEET THEREOF) OF THE WEST 14.34 ACRES OF THE EAST 24.34 ACRES OF THE WEST 28.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING 182.99 FEET NORTH AND 62.89 FEET WEST OF THE SOUTHEAST CORNER; THENCE WEST 144.1 FEET; THENCE SOUTH 28.0 FEET; THENCE EAST 144.1 FEET; THENCE NORTH 28.0 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1986, AND KNOWN AS TRUST NUMBER 11512, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY NOVEMBER 2, 1987 AS DOCUMENT 87-590, 504, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

**ALSO****PARCEL III:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AND II AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 9, 1987 AS DOCUMENT NUMBER 87-550, 531 AND AS CREATED BY GRANT OF EASEMENT FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1986 AND KNOWN AS TRUST NUMBER 198,

RECORDED SEPTEMBER 4, 1987 NUMBER 87-488, 978 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



104001535  
1427 6/17/2013 78804452/1