

When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0278114210

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RICARDO CARRANZA AND SANTA S. CARRANZA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 04/05/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1211055001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

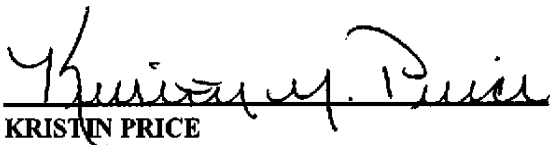
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 01-24-100-058-1110

Property is commonly known as: 600 SUTHERLAND COURT, INVERNESS, IL 60010.

Dated this 18th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



**KRISTIN PRICE
ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

SMRCN 20646677 5@ HARD FILE 100188512040593945 MERS PHONE 1-888-679-6377 DOCP T1713060910 [C]
ERCNIL1



D0001812286

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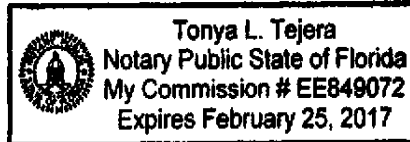
Loan #: 0278114210

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of June in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



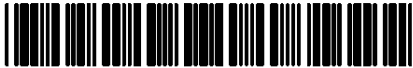
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25 2017



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 20646677 5@ HARD FILE 100188512040593945 MERS PHONE 1-888-679-6377 DOCR T1713060910 [C]
ERCNIL1



D0001812286

Property of Cook County Clerk's Office

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EXHIBIT A

Unit 116, in The Estates at Inverness Ridge Condominiums, as delineated on a Plat of Survey of the following described tract of land: Lot 1, in the Estates at Inverness Ridge Unit 1, being a subdivision of part of the West 1/2 of Section 24, Township 42 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded April 11, 2001, as Document 00101292526; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded October 2, 2002, as Document 0021080525, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 01-24-100-055-1110



Property of Cook County Clerk's Office