Doc#. 1317008512 fee: \$50.00

| Doc#. 1317008512 fee: \$50.00
| Doc#. 0619/201302:08 RM Pg: 1 of 2
| Ochk. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Loan Number: 7892898336

MERS ID#: 100021278928985360 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS H TODNER AND CATHERINE E TODNER, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: <u>0916641014</u> Original Deed Book: Original Deed Page: ---

Date of Note: <u>06/04/2009</u> Original Recording Date: <u>06/15/2009</u>

Property Address: 57 TIMBERLINE DR LEMONT, IL 604390000

Legal Description: <u>LOT 33 IN TIMBERLINE I, BEING A SUBDUTISION OF PART OF LOTS 1, 2, 3, 27 AND 28 COUNTY CLERKS DIVISION OF SECTIONS 29 ADN 30, TOV/NS/FIP 37 NORTHRANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING/S.</u>

PIN #: <u>22-30-205-028-0000</u> County: <u>Cook County</u>, State of 'L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 06/19/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper

Title: Assistant Secretary

aryce Harper

State of KENTUCKY County of DAVIESS

This instrument was acknowledged before me on 06/19/2013 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1317008512 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: Sara Ammons My Commission Expires:

12/11/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office