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Doc#: 1317015037 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/19/2013 09:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MILES N WERNICK AND HESNA GENAY to GUARANTEED RATE, INC., dated November 12, 2002 and recorded on November 22, 2002, in Volume/Book, at Page, and/or as Document 0021295497 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit: See exhibit A attached

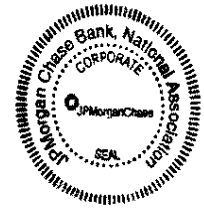
TAX PIN: 14-28-318-068-1003

Property Address: 2573 NORTH CLARK STREET UNIT 3, CHICAGO, IL 60614

Witness the due execution hereof by the owner and holder of said mortgage on June 7, 2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

\_\_\_\_\_  
INGRID WHITTY  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On June 7, 2013, before me appeared INGRID WHITTY, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

\_\_\_\_\_  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 0608539680  
Outbound Date: 05/28/13  
MERS Phone, if applicable: 1-888-679-6377  
Min:

Vertical stamp: S... 2... 2... y... g... M...

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**STREET ADDRESS:** 2573 N CLARK, UNIT 3  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-28-318-068-1003

**LEGAL DESCRIPTION:**

UNIT 3 IN THE 2573 NORTH CLARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 14 IN ANDREWS, SPOFFORD, AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 1 AND 2) OF OUTLOT 'A' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14 AS THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND: THENCE NORTH 47 DEGREES 21 MINUTES 15 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 14, 3.12 FEET: THENCE NORTH 67 DEGREES 34 MINUTES EAST ALONG THE SOUTHERLY FACE OF A ONE STORY BRICK BUILDING, 40.72 FEET TO A CORNER OF THE ONE STORY BRICK BUILDING: THENCE NORTH 22 DEGREES 32 MINUTES 20 SECONDS WEST ALONG THE EASTERLY FACE OF A ONE STORY BRICK BUILDING 31.00 FEET TO SOUTHERLY FACE OF A ONE STORY BRICK BUILDING THENCE NORTH 67 DEGREES 35 MINUTES 10 SECONDS EAST ALONG THE SOUTHERLY FACE OF A ONE STORY BRICK BUILDING EXTENDED, 114.00 FEET TO THE EASTERLY LINE OF SAID LOT 14; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 14, 33.83 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14: THENCE SOUTH 57 DEGREES 28 MINUTES WEST ALONG THE SOUTHERLY LINE OF SAID LOT 14, 153.35 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14 AND THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25367133, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office