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GEORGE E. COLE® LEGAL FORMS

THE GRANTOR

No. 823 REC September 2002

QUIT CLAIM DEED Statutory (Illinois) (Individual to Corporation)

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Doc#: 1317016048 Fee: \$52.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/19/2013 02:51 PM Pg: 1 of 4

Above Space for Recorder's use only

| | | Roy Huffmai | n d/b/a West To | wn Buyers Grou | ıp | |
|---------------------------------------|---------------------|-------------------|------------------|---------------------------------------|-------------------|-------------------------------|
| of the City | ofChicago | County of | Cook | State of | Illinois | for the consideration of |
| | To | <u> </u> | | _ DOLLARS, as | nd other good a | and valuable considerations |
| | | | and paid, CON | IVEY | and QUIT | CLAIMto |
| | | | | | | |
| | | | CD Financia | I, LLC | | |
| a corporation organi | ized and existing 1 | under and by virt | ue or the laws o | of the State of | Illinois h | aving its principal office at |
| the following address | ss | 3 Grant Squa | ıre #212 Hinsdal | e, IL 60521 | | all interest in the following |
| described Real Esta | ate situated in the | County of | Cook | in State | of Illinois, to w | vit: |
| | SEE AT | TACHED LEGA | L DESCRIPTIO | ONS MARKEワ | AS EXHIBIT " | A" |
| | CT TO ALL UNF | | | | | |
| | | | | | | vs of in. State of Illinois. |
| Permanent Real Esta | ate Index Number(| (s): | SI | E ATTACHE | EXHIBIT "A | 11 |
| Address(es) of Real Estate: | | | | TACHED EXH | | |
| | Dated this _ | 191 | h | day of | June | , 20 <u>13</u> |
| PLEASE PRINT OR | | | (SE. | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | en d/by West To | (SEAL) |
| TYPE NAME(S) BELOW SIGNATURE(S) | | | (SE. | AL) | 7 | (SEAL) |

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Individual to Corporation **QUIT CLAIM DEED** GEORGE E. COLE®
LEGAL FORMS TO TREBY (

| | State of Illino | ois, County of _ | Cost | <u></u> | ss I showed and a 1 Nr 100 | | |
|------------|-----------------|------------------|---|--|--|--|--|
| | | my | said County, in th | e State aforesaid. Do | O HEREBY CERITY that A Hotary Public in and fo | | |
| ٠/ | mm | HUFFMAN | DBA | WEST TOW | N BUYERS GROUP | | |
| | M CON | 3000 30 | personally known | to me to be the same | e person whose name subscribed to the | | |
| { \ | | ERE | foregoing instrum | ent, appeared befor | e me this day in person, and acknowledged that | | |
| <u>ک</u> | mu | | signed, sealed and purposes therein se | delivered the said t forth, including the | instrument as His free and voluntary act, for the uses and | | |
| | Given under m | y hand and off | icial seal, this | 19 14 | | | |
| | Commission ex | xpires | SCTOBER 6 | 20 16 | | | |
| | This instrumen | nt was prepared | by Roy Huffman | n d/b/a West Town | NETARY PUBLIC Buyers Group 200 N. Quarborn #804 Chicago, IL 60601 | | |
| | | | | | (Name and Address) | | |
| | | | (Name) | <u> </u> | SEND SUBSEQUENT TAX BILLS TO: | | |
| MAIL TO: | MAII TO. | } | | į | QCD Financial, LLC | | |
| | WHILL IO. | " { | (Address) | (Name) | | | |
| | | { | ,, | | 3 Grant Square #212 | | |
| | | | (City, State and Z | ip) | (Address) | | |
| | OR | DECORD== | | | Hinsdale, IL 60521 | | |
| | OR . | KECOKDER | CORDER'S OFFICE BOX NO. | | (City, State and Zip) | | |
| | | | | | | | |

1317016048 Page: 3 of 4

City of Chicago Dept. of Finance

646380

6/19/2013 13:46 dr00198



EXHIBIT "A"

Batch 6.568.018

index number 25-03-325-040-0000, and legally described as follows:

LOT 27 IN BLOCK 6 IN FAIRMONT, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE NORTHWEST ¼ OF THE SOUTHEAST ¼, SOUTH OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 256 East 95th Street, Chicago, Illinois 60619

index number 26-06-214-001-0000, and legally described as follows:

LOT 1 AND THE VACATED ALL EY LYING SOUTH AND ADJOINING SAID LOT IN BLOCK 44 IN RESUBDIVISION OF LOTS 43 TO 46 IN BLOCK 44, BOTH INCLUSIVE (44 OF SUBDIVISION M/DE BY CALUMET CANAL IN CHICAGO AND DOCK COMPANY) OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2841 East 89th Street, Chicago, Iliuo's 60617

index number 20-34-123-031-0000, and legally described as follows:

LOT 76 IN WILLIAM H. BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION OF BLOCKS 2, 11, AND 24 IN SUBDIVISION BY WEBSTERS HEIRS OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8232 S. South Park Avenue, Chicago, Illinois 60619

index number 20-27-221-010-0600, and legally described as follows:

LOT 13 IN SUB BLOCK 1 IN WITHERELL'S SUBDIVISION OF THE NORTH ½ OF BLOCK 2 IN BROOKLINE, SAID BROOKLINE BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7331 South Champlain Avenue, Chicago, Illinois 60619

City of Chicago Dept. of Finance

646381

6/19/2013 13:46 dr00198



Real Estate Transfer Stamp

\$0.00

Batch 6,568.028

Real Estate Transfer Stamp



City of Chicago Dept. of Finance 646379

6/19/2013 13:4

Real Estate Transfer Stamp



City of Chicago Dept. of Finance **646378**

6/19/2013 13:4

5.45

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 6-19 2013 | | |
|---|------------|----------------|
| OFFICIAL OF TO MISSION EXPIRES | Signature: | ntor or Agent |
| Subscribed and swom to before me | | infor or Agent |
| By the said Kov Horras | - | 1 |
| This 19, day of JUL, 2013 Notary Public | | |
| The grantee or his agent affirms and verifice | | |

The grantee or his agent affirms and verifies unit the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Date 6/19/2013 | . 20 | | |
|---|-----------------|--------------|------|
| OFFICIAL AN COMMISSION FROM | Signa | ture: | · · |
| Subscribed WY COMMISSION EXPIRES 10/06/2016 | | Grantee or A | gent |
| Subscribed and sworn to before me By the said MANTAS HIR VEC. This 19 | 1175 | | |
| This 19, day of 74 Public Notary Public | _, 20 <u>/3</u> | | -0 |
| Note: Any person who knowingly orba- | - | | |

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)