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Recording Requested By:
Bank of America
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1317017023 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/19/2013 09:36 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **10017557286321224**
Tax ID: **27-27-315-018-0000**
Property Address:
9426 Hitchcock Blvd
Tinley Park, IL 60487-6283

IL0v2-AM 24967403 5/30/2013 GT0430D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOUNDERS BANK**

Borrower(s): **OXANA LADVARONOVA-DUFFY MARRIED TO THOMAS J DUFFY**

Date of Mortgage: **2/25/2008** Original Loan Amount: **\$208,000.00**

Recorded in **Cook County, IL** on: **3/6/2008**, book **N/A**, page **N/A** and instrument number **0806641035**

Property Legal Description:

THAT PART OF LOT 1 LEYTONSIONE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 THENCE SOUTH 89 DEGREES 51 MINUTES 35 SECONDS EAST 15.00 FEET THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST 20.00 FEET THENCE SOUTH 89 DEGREES 50 MINUTES 39 SECONDS EAST 39.06 FEET TO A POINT OF BEGINNING THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST 65.0 FEET THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS EAST 29.95 FEET THENCE NORTH 0 DEGREES 03 MINUTES 21 SECONDS EAST 65.00 FEET THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS WEST 29.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1,947 SQUARE FEET. A.P.N.: 27-27-316-018-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

06/03/13

Bank of America, N.A.

By: Karla V. Mertos
Karla V Mertos
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT gt

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State of TX, County of Dallas

On 6.3.13, before me, Sandy Vernell Shields, a Notary Public, personally appeared Karla V Morlos, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandy Vernell Shields
Notary Public Sandy Vernell Shields
My Commission Expires Jan. 31, 2015

