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PREPARED BY: D. JERMALOWSKI

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 Liberty Avenue Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

5733 S TRUMBULL AVE, CHICAGO, 1. 10629

PROPERTY ID #: 19142160130000



Doc#: 1317022064 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/19/2013 03:31 PM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 12/04/2004, was made by ANGEL MUNOZ AND SARA MUNOZ to PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK, FSB by merger, which Deed of Trust was recorded in Ir strument No. 0435511254, Book No., Page No. in the amount of \$79,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been [AID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK, FSB by merger

Rosemary Shearer

Asst. Vice President

STATE OF **PENNSYLVANIA** COUNTY OF ALLEGHENY On this JUN U 6 2013

JUNEY CLORA! , before me, the undersigned, a Notary Public it said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK, FSB by merger and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2015

ACCOUNT#: 015-07-00012122 DMJ

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State of Hithoris:
LOT 35 (EXCEPT THE SOUTH 3.5) AFD 'EF SOUTH 7.82 FEBT OF LOT 36 IN BLOCK 1 IN
RESERVANT'S ROBINSON AND GOODS SULLY ISSON OF THE EAST 1/2 OF THE SOUTHWAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 14. TO INSMIP 38 NORTH, RANGE 13 EAST OF THE TETRO
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLUMIS.