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7. 8337952/201379710

(Wilmot)

This instrument was prepared by: Edward L. Filer 311 S. Wacker Drive Suite 3000 Chicago, IL 60606

After recording, return to: Scott Haugh APLC 675 E. Irving Park Road, Suite 203 Roselle, IL 60172



Doc#: 1317033086 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

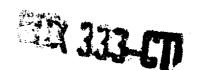
Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/19/2013 11:42 AM Pg: 1 of 5

THE GRANTOR, WB PAD HOLDINGS I, LLC, an Illinois limited liability company with offices located at 6262 South Route 8?. Suite 200, Willowbrook, Illinois, for and in consideration of Ten and 00/100 DOLLARS (\$10.00), and other good and valuable consideration(s) in hand paid, does hereby GRANT, BARGAIN, SELL and CONVEY to THE GRANTEE, NORTH STAR WILMOT LOTS LLC, a New Mexico limited liability company, located at 5 Revere Drive, Suite 200, Northbrook, Illinois all of its right, title and interest in and to the Real Estate legally described on Exhibit A, attached he eto and incorporated herein by this reference, situated in the County of Cook, in the State of Illinois, together with all improvements situated thereon (collectively, the "Property") subject to all covenants, conditions, restrictions, and other matters listed on Exhibit B attached hereto (the "Permitted Exceptions");

TO HAVE AND TO HOLD the Property unto Grantee, its legal representatives, successors and assigns, and Grantor does bind itself, its legal representatives, successors and assigns, to WARRANT and FOREVER DEFEND all and singular the Property unto the Cramee, its legal representatives, successors and assigns, subject to the Permitted Exceptions, against every person whomsoever lawfully claiming or to claim the same or any part thereof in respect of actions taken by, through or under Grantor during the period of ownership of the Property by Grantor, but not otherwise.





1317033086D Page: 2 of 5

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EXECUTED this <u>29</u> day of <u>MAY</u> , 2013
WB PAD HOLDINGS I, LLC, an Illinois limited liability company
By: All King
Its: Box 16 wron typo
STATE OF ILLINGIS) SS.
COUNTY OF COOK)
I, Shoron Kitzman, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY (HAT Leffrey & Eversdan, who is personally known to me to be the <u>Desgrated Agent</u> of W3 PAD HOLDINGS I, LLC, an Illinois limited liability
company and is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said
instrument as his/her own free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 28 day of 100, 2013.
Shan P. Httm. Notary Public
Notary Public My Commission expires on: M19/2014
"OFFICIAL SEAL" SHARON P. KITZMAN NOTARY PUBLIC, STATE OF ILLINOIS

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EXHIBIT A TO SPECIAL WARRANTY DEED LEGAL DESCRIPTION

PARCEL 1:

LOTS 3 AND 4 IN WILLIAM M. SENNE SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 2004 AS DOCUMENT NUMBER 0416344083, IN COOK COUNTY, ILLINOIS

PARCEL 1A:

EASEMENT FOR ENTRANCE, INGRESS AND EGRESS, AND UTILITIES FOR THE BENEFIT OF PAPCEL 1 OVER LOT 7 IN WILLIAM M. SENNE'S SUBDIVISION, AFORESAID, AS KUNERVED ON THE PLAT OF SAID SUBDIVISION.

PIN # 14-31-321-068-0000 (afters other property), 14-31-321-069-0000 (affects other property)

Address: 1763 and 1765 N. Wilmot, Caicago, Illinois 60647

REAL ESTATE TRANSFER		05/30/2013
	COOK	\$205.00
	ILLINOIS:	\$410.00
	TOTAL:	\$615.00
14-31-321-068-0	0000 2013050160731	9 V3WFKD

REAL ESTATE TRA		05/30/2013).
	COOK ILLINOIS:	\$205.00	<i>O</i> .
		\$410.00	⁷ O ₂
44.04.004.00	TOTAL:	\$615.00	
14-31-321-068-000	0 2013050160731	9 V3WFKD	
REAL ESTATE TRA	ANSFER	05/30/2013	6/4/
REAL LOTATE 113	CHICAGO:	\$3,075.00	0.
	CTA:	\$1,230.00	
	TOTAL:	\$4,305.00	175.
14-31-321-068-00	000 201305016073	19 65MTZH	Co

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EXHIBIT B TO SPECIAL WARRANTY DEED PERMITTED EXCEPTIONS

- 1. GENERAL REAL ESTATE TAXES FOR THE YEAR 2012 2ND INSTALLMENT AND SUBSEQUENT YEARS NOT YET DUE AND PAYABLE.
- 2. ENCROACHMENT OF THE CHAIN LINK FENCES LOCATED MAINLY ON THE LAND OVER AND ON WALKWAY EAST AND ADJOINING BY 1 FOOT; LAND AND ALLEY SOUTH AND ADJOINING BY DISTANCE NOT SHOWN; WALKWAY SOUTHWEST AND ADJOINING BY .39 OF A FOOT TO .60 OF A FOOT, AS DISCLOSED BY SURVEY AFORESAID.
- 3. EASEMENT MADE BY AND BETWEEN LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 26, 1995 AND KNOWN AS TRUST NUMBER 119364 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 7, 1986 AND KNOWN AS TRUST NUMBER 66852 FOR THE FURPOSE OF STORM WATER DRAINAGE RECORDED MARCH 16, 1995 AS DOCUMENT NO. 95178892, AND THE TERMS AND PROVISIONS CONTAINED THEREIN.
- 4. TERMS AND PROVISIONS GO AN EASEMENT AGREEMENT RECORDED DECEMBER 24, 1997 AS DOCUMENT NUMBER 97967558 BETWEEN LASALLE NATIONAL TRUST, N. A. AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 26 1995 AND KNOWN AS TRUST NUMBER 119364 AND SENCO PROPERTIES, INC. RELATING TO A PERMANENT EASEMENT FOR FREE VEHICULAR INGRESS, EGRESS AND REGRESS TO AND FROM THE PUBLIC STREET OR ALLEY SUBJECT TO THE TERMS AND PROVISIONS.
- 5. TERMS, PROVISIONS, CONDITIONS AND LIMITATIONS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR SENNE SUBDIVISION HOMEOWNERS' ASSOCIATION RECORDED JUNE 10, 1998 AS DOCUMENT NUMBER 98489115 RELATING TO ARCHITECTURAL CONTROL; MAINTENANCE OF PARCELS AND ALLEYS; EASEMENTS; USE AND OCCUPANCY; ADMINISTRATION; ASSESSMENTS-MAINTENANCE FUND; AND OTHER MATTERS.
- 6. ENCROACHMENT OF THE BUILDINGS LOCATED MAINLY ON THE LAND ONTO THE STREET RIGHT OF WAY ON THE SOUTH AND EAST AND ONTO THE ALLEY ON THE NORTH BY APPROXIMATELY .16, .38, .55 AND .14 OF A FOOT RESPECTIVELY, AND ENCROACHMENT OF THE ATTACHMENTS LOCATED ON THE BUILDING OVER AND ONTO THE PROPERTY EAST, SOUTH WEST AND NORTH AND ADJOINING THE LAND AS SHOWN ON THE PLAT OF SURVEY MADE BY JENS K. DOE, DATED MARCH 14, 2001, ORDER NO. 010358.

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- 7. ENCROACHMENT OF THE BLACKTOP PAVING AND FENCE LOCATED MAINLY ON THE LAND ONTO .27 AND .08 OF A FOOT AS SHOWN ON THE PLAT OF SURVEY MADE BY JENS K. DOE, DATED MARCH 14, 2001, ORDER NO. 010358.
- 8. BUILDING, ZONING, HEALTH AND OTHER LAWS AND ORDINANCES.
- 9. ENVIRONMENTAL MATTERS.
- MATTERS CAUSED BY, THROUGH OR UNDER GRANTEE OR NORTHSTAR 10. FUNDING, LLC, A NEW MEXICO LIMITED LIABILITY COMPANY, OR OTHERWISE KNOWN BY GRANTEE OR NORTHSTAR FUNDING, LLC, A NEW MEXICO LIMITED LIABILITY COMPANY AS OF CLOSING (THE Sh. AND/OK

 COOK

 COUNTY

 COOK

 COOK FOREGOING SHALL BE EQUALLY APPLICABLE TO GRANTEE AND ANY DESIGNEE AND/OR PERMITTED ASSIGNEE OF GRANTEE).