

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: DARLA PHILIPCZYK

Loan Number: 0644751885

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD M. HART
Original Mortgagee(S): BANCGROUP MORTGAGE CORPORATION
Original Instrument No: 0432004015
Date of Note: 10/29/2004 Original Recording Date: 11/15/2004
Property Address: 7234 W NORTH ELMWOOD PARK, IL 60707

Legal Description: UNIT 1410 AS DELINEATED ON PLAT OF SURVEY OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1978 AND KNOWN AS TRUST NO. 5219, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24547486 TOGETHER WITH AN UNDIVIDED 0.4612 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY)

PIN #: 12-36-430-041-1148 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/19/2013.

Wells Fargo Bank, N.A.



By: ANGELA DOREE
Title: Vice President Loan Documentation

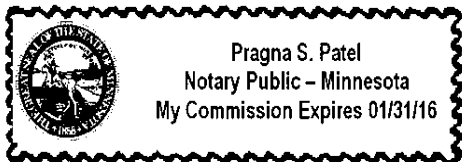
State of MN }
County of Hennepin }

This instrument was acknowledged before me on 06/19/2013 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Pragna S. Patel



Notary Public: PRAGNA S.
PATEL
My Commission Expires:
01/31/2016

Property of Cook County Clerk's Office