When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62046825

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present mortgagee of a Mortgage made by MARY TAYLOR JOHNSON AND JAMES M. JOHNSON to MORTGAG? FLECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/08/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0020286199.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 2452-2 IN LINCOLN PRAIRIE CONDOMINIUM IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHEL WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24501594, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-12-108-042-1010

Property is commonly known as: 2452 PRAIRIE #2C, EVAINSTON, IL 60201.

Dated this 19th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (NC. ('MERS') AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS J.T. Clar

ESTELLA HARDEN

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20642113 _@ 100058900001004456 MERS PHONE 1-888-679-6377 DOCR T1813064717 (C) ERCNIL1

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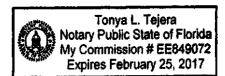
Loan #: 62046825

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of June in the year 2013, by Estella Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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