When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62252712

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ANTHONY C. BANKS to BANCGROUP MORTGAGE CORPORATION bearing the date 10/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of n'hacis, in Book, Page, or as Document # 0630301102.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 678 IN FREDERICK H. BARTLET I'S GREAT CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 O' SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT I AR' OF THE SOUTHEAST 1/4 OF SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILKOAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) XN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-10-413-013-0000

Property is commonly known as: 10243 S KING DR, CHICAGO, IL 60628-0000.

Dated this 19th day of June in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ESTELLA HARDEN ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20641979 _@ 100037506016903487 MERS PHONE 1-888-679-6377 DOCR T1813064717 [C] ERCNIL1

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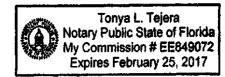
Loan #: 62252712

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of June in the year 2013, by Estella Harden as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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