Doc#. 1317108365 fee: \$50.00 UNOFFIC Apate: 06/20/2013 10:01 AM Pg: 1 of 2 Code County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 1957049657

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISTIN C LETSCHER AND SCOTT M LETSCHER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1026549106

Date of Note: 09/08/2010 Original Recording Date: 09/22/2010

Property Address: 5113 N WOLCOTT AVE CHICAGO, IL 50/40

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-07-402-006-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Amy Kight Title: Vice President

State of LA Parish of Ouachita

ANTHIOTOTAL

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 06/20/2013.

Notary Public: Pamela Wilcher -

80556

My Commission Expires: Lifetime Commission Resides in: Ouachita

1317108365 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO. 1957049687

"EXHIBIT A"

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS LOT 11, (EXCEPT THE NORTH 5-8/12 FEET AND EXCEPT THE SOUTH 16-7/12 FEET THEREOF), IN BLOCK 1, IN CLYBOURN'S ON 7, ..., IN CO.

ODERATION OF COOK COUNTY CLEARLY OFFICE ADDITION TO RAVENSWOOD, IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKCOUNTY, ILLINOIS.