

**PREPARED BY:**  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**  
U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Loan Number: 2300061185  
MERS ID#: **100021200004525480**  
MERS PHONE#: (888) 679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL STEVENS AND JEANETTE STEVENS HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1129208028 Original Deed Book: --- Original Deed Page: ---  
Date of Note: 10/07/2011 Original Recording Date: 10/19/2011  
Property Address: 1108 W ILLINOIS AVE PALATINE, IL 600670000

Legal Description: LOT 30 IN BLOCK 3 IN HUNTING RIDGE UNIT NO. 1, BEING A SUBDIVISION IN SECTION 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1968 AS DOCUMENT NUMBER 20377710 IN COOK COUNTY, ILLINOIS.

PIN #: 02-28-203-011-0000 02-21-408-050-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

*Charyce Harper*

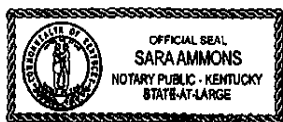
By: Charyce Harper  
Title: Vice President

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 06/20/2013 by Charyce Harper, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



*Sara Ammons*

Notary Public: Sara Ammons

My Commission Expires:

12/11/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office