UNOFFICIAL COPY





| STATE) OF) ILLINOIS) | DEPARTMENT OF FINANCE | Doc#: 1317116051 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/20/2013 02:30 PM Pg: 1 of 2 |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | CITY OF CHICAGO | Date. Coracino Caro Caro Caro Caro Caro Caro Caro Car |
| COUNTY) OF) COOK) | RELEASE OF LIEN | |
| 00 | THE OFFICE OF THE RECORDER OF DEE COOK COUNTY ILLINOIS | |
| the State of Illino MANAGEMENT | go a Municipal Corporation, existing by and tale, by THOMAS POWERS, P.E. COMMISSION, hereby releases it's Claim for Lien in the Among the Recorder of Deeds, Cook County, Illing | ONE OF WATER count of \$1,125.89 |
| | 1058 upon the here in after described premises | |
| Commonly know | "SEE EXHIBIT A" n as: 4451 S. Princeton Ave Clacago Illinois | |
| | CITY OF CHICAGO A Municipal Corporation | |
| | Thomas Powers, P.E. Commissioner Department of Water Management | |
| OFFICIAL SEAL ANNA M MARIN NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRES:09/27/1 | Patricia Verzoni Manager Bureau of Billing and Customer S 333 South State Street - Suite 330 Chicago, Illinois 60604 | |
| Give under my Hand Notarial Seal this day June 4, 2013 | | <u>address above</u> ED BELOW: |
| Gno M NOTARY PUI | BLIC | |

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OFFICI



Title Insurance Commitment

BY

First American Title Insurance Company

LEGAL DESCRIPTION

File No.: 13-0010207

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows:

JGINS SUBDIVISION OF 25 ACRES SOUTH OF TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE

20 04 416 - 009 - 0000 LOT 24 IN BLOCK 7 IN VAN H. HIGGINS SUBDIVISION OF 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.