**UNOFFICIAL COPY** 





STATE	)	FD 41D
OF ILLINOIS	)	DEPARTMENT OF FINANCE
		CITY OF CHICAGO
COUNTY	)	
OF	)	RELEASE OF LIEN
СООК	)	

Doc#: 1317116052 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/20/2013 02:30 PM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois by THOMAS POWERS, P.E. COMMISSIONE OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,364.56 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-11112136 upon the here in after described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 4451 S. Princeton Ave Chicago Illinois

CITY OF CHICAGO A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

OFFICIAL SEAL ANNA M MARIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/27/16 By: Patricia Vergue

Patricia Verzoni

Manager

Bureau of Billing and Customer Service 333 South State Street - Suite 330 Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, June 4, 2013

Please mail RELEASE to PROPERTY address above UNLESS OTHERWISE SPECIFIED BELOW:

ina M. Marin NOTARY PUBLIC

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## INOFFICIA



First American Title

Title Insurance Commitment

First American Title Insurance Company

File No.: 13-0010207

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows:

Situated in the County of Cook, State of Illinois a..

HIGGINS SUBDIVISION OF 25 ACRES SOUTH OF AND.

1.4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRL

20 - 04 - 416 - 009 - 0000 LOT 24 IN BLOCK 7 INVAN H. HIGGINS SUBDIVISION OF 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.