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Chicago Title Insurance Company
WARRANTY DEED
ILLINOIS STATUTORY

191577 1/3



1317116029

Doc#: 1317116029 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2013 12:21 PM Pg: 1 of 5

THE GRANTOR, Robert Michaels, A Single Man, of the Chicago, State of Illinois for and in consideration of Ten Dollars (\$10.00) in hand paid, CONVEYS and WARRANTS to Michael & Markella Bowden, husband & wife, as tenants by the entirety all interest in the following described Real Estate situated in the Chicago in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF * Bowden

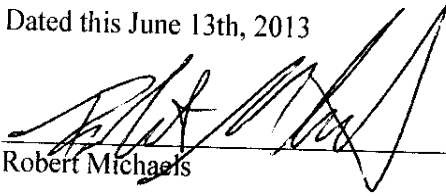
SUBJECT TO:

Covenants, conditions, restrictions and easements of record; general real estate taxes for the year 2012, and subsequent years.

Permanent Real Estate Index Number(s): 17-08-448-011-1025, 17-08-448-011-1075

Address of Real Estate: 920 West Madison Street Unit E4 Chicago, IL 60607

Dated this June 13th, 2013



Robert Michaels

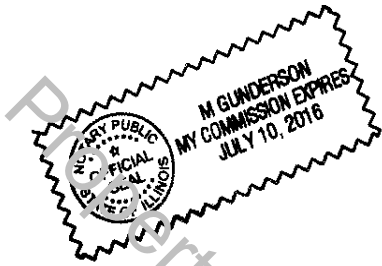
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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Robert Michaels,, personally known to me to be the same persons whose names Robert Michaels,, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this June 13th, 2013.



M. Gunderson (Notary Public)

Prepared By: Gunderson & Tharp, LLC
308 West Erie, Suite 300
Chicago, Illinois 60654

Mail To:

Stephanie Cerf
Gaines & Puljic Ltd.
10 South LaSalle Street
Suite 3500
Chicago, IL 60603

Name & Address of Taxpayer:

Michael & Markella Bowden
~~920 West Madison Street Unit E4~~ 596 Sudbury Cr.
~~Chicago, IL 60607~~ Oswego, IL 60543

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SCHEDULE A
ALTA Commitment
File No.: 191577

LEGAL DESCRIPTION

UNITS E4 AND P-45 IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:


LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT RECORDED JANUARY 25, 2002 AS DOCUMENT 0020105051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

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Issuing Agent
Michael J. Gunderson
308 W. Erie Street, Suite 300
Chicago, Illinois 60546

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REAL ESTATE TRANSFER	06/18/2013
	CHICAGO: \$3,168.75
	CTA: \$1,267.50
	TOTAL: \$4,436.25

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REAL ESTATE TRANSFER

06/18/2013



COOK	\$118.75
ILLINOIS:	\$237.50
TOTAL:	\$356.25

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