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Recording Requested By:

Residential Credit Solutions, Inc.

Prepared By: Debora C. Cox

450 E. Boundary St. Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Chapin, SC 29036



Case Nbr: 24 22042 Ref Number: 2000125299

Tax ID:

22 13-314-001-0000

Property Address

121 N FOSKET DR PALATINE, IL 60074

IL0v2M-AM 24522042 E 4/11/2013



Doc#: 1317139052 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/20/2013 02:50 PM Pg: 1 of 2

MIN #: 100425240014890856

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR NATIONPOINT, A DIVOR FFFC, AN OP. SUB. OF MLB&T CO., FSB its successors and assigns (herein "Assignor") whose address is 1951 E Voorhees Street, Suite C, Danville, IL 61834 hereby assign and transfer to RESIDENTIAL CREDIT SOLUTIONS. INC. its successors and assigns whose address is 4282 N FREEWAY, FORT WORTH, TX 76137 all its right, title, and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR NATIONPOINT A DIV. OF FFFC, AN OP. SUB. OF

MLB&T CO., FSB

Borrower(s):

DAVID SARDINA AND DEBBIE D SARMINA, HIS WIFE

Date of Mortgage: 6/29/2007

Original Loan Amount: \$280,000.00

Recorded in Cook County, 1L on: 7/6/2007, book N/A, page N/A and instrument number 0718744005

Property Legal Description:

LOT I IN BLOCK 18 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE PECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 17536792 AND RERECORDED ON JUNE 30, 1959, AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC., ("MERS"), AS NOMINEE FOR NATIONPOINT, A RIV. OF FFFC, AN OP. SUB. OF MLB&T/CO./FSB/

Alicia Wood

Assistant Secretary

S /e1

1317139052 Page: 2 of 2

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a sum
State of, County of
On 5 113, before me, Melissa Johnson, a Notary Public, personally
appeared Ancia Wood , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP. SUB. OF
MIDET CO FSR
personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s)
is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in her/their authorized capacity(ies), and that by her/their signature(s) on the document the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Witness my lard and official seal.
M. VISY Shure I
Notary Public: MELISSA JOHNSON Notary Public: Notary Public, State of Texas
My Commission Expires January 24, 2017
maw.
Ox
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<i>'</i> †'
0,
$O_{\mathcal{K}_{\alpha}}$
Or Cook County Clark's Office

24522042