Doc#. 1317257011 fee: \$50.00

Date: 06/21/2013 08:06 NVP 0 1 of 2

Ook County Recorde to Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Loan Number: 6850388089

MERS ID#: 100974100120004021 MERS PHONE#: (888) 679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in confideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOSEPH A BOYLE, A SINGLA PERSON AND NOT PARTY TO A CIVIL UNION</u> Original Mortgagee(S): <u>MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR</u>

MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1215747027 Original Deed Book: Original Deed Page: ---

Date of Note: <u>04/19/2012</u> Original Recording Date: <u>04/05/2012</u>

Property Address: 410 W BURLINGTON AVENUE #308 LA GRANJE, IL 605250000

Legal Description: <u>UNIT 410-308 AND P71 TOGETHER WITH US UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 32 JORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PJN# 18-04-121-037-1083 & 18-04-121-037-1121</u>

DDI # 10 04 101 004

PIN #: <u>18-04-121-037-1083</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper

Title: Assistant Secretary

ayce Harper

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 06/20/2013 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1317257011 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: Sara Ammons My Commission Expires:

12/11/2016

Resides in: DAVIESS

Property of Cook County Clerk's Office