Recording Requested By:

UNITED SERVICES AUTOMOBILE

Prepared By: Debora C. Cox

450 E. Boundary St. Chapin, SC 29036 888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Chapin, SC 29036

Case Nbr: **25**57**5552** Ref Number: **34506138** 

Tax ID: 02154260080000

6/28/2013

Property Address:

302 W PALATINE RD PALATINE, IL 60067-4924

ILOv2-RM 25875552 E 6/20/2013

This space for Recorder's use

## SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: USAA FEDERAL SAVINGS BANK ("USAA FSB")

Borrower(s): KEITH M. CHIAVETTA Al D I ISA H. CHIAVETTA, JOINING HEREIN AS

OWNER, NOT AS BORROWER HUSBAND AND WIFE

Date of Mortgage: 11/29/2006 Original Loan Amount: \$39,200.07

Recorded in Cook County, IL on: 1/9/2007, book N/A, page N/A and instrument number 0700915008

Property Legal Description:

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK "O" IN W.G. LYTLE'S ADDITION TO PALATINE, IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 302 W PALATINE RD PARCEL ID: \$\Omega\$154260080000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6/20/2013

USAA FEDERAL SAVINGS BANK

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Frances Y. King, Vice President

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## **UNOFFICIAL COPY**

State of SC, County of Lexington

On this 20 day of June, 2013 before me personally appeared Frances Y. King, Vice President of USAA FEDERAL SAVINGS BANK who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Motary Publi¢; James B. Krimm **Lexington County, South Carolina** 

My Commission Expires: 12/1/2021

JAMES B. KRIMM

**Notary Public** State of South Carolina n Expir.

Or Cook Colling Clark's Office My Commission Expires 12/1/2021