Doc#. 1317257148 fee: \$50.00

Date: 06/21/2013 08:50 NVP 3, 1 of 2

Ook County Recorde to Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1006025156

MERS ID#: 100188509120410354 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES DEEB AND LINDA RIVERA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1000517002

Date of Note: 12/10/2009 Original Recording Date: 01/05/2010 Property Address: 2004 WESLEY AVENUE EVANSTON, IL 60201

Legal Description: LOT 5 IN BLOCK 2 IN GRANT AND JACKSON' 5 ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 41 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-13-204-015-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

State of LA

arcola Freeman

Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared  $Arcola\ Freeman$  and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/20/2013.

1317257148 Page: 2 of 2



UNOFFICIAL CO

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: **Lifetime Commission** 

Resides in: Ouachita

Property of Cook County Clerk's Office