Doc#. 1317257192 fee: \$50.00

Date: 06/21/20/3 d8:37 W/73 1 of 2

Ook County Recorde of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

BOBBIE N SENGUPTA, AVISHEK SENGUPTA 1877 N Winnebago Ave # 1W Chicago IL 60647

SUBMITTED BY: Lorena Malaquias

DOCID\_15719160797415775

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BOBBIE N SENGUPTA, AVISI EL SENGUPTA

Original Instrument No: <u>0815742001</u> Original Decd Fook: Original Deed Page:

Date of Note: 05/29/2008

Property Address: 1877 N WINNEBAGO AVE # 1W CHICAGO, J 60 47

Legal Description: UNIT NUMBER 1W IN THE 1877-79 N. WINNEBAGO CONDOMINIUM, AS DELINEATED ON

A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9 AND 10 (EXCEPT THE NORTHEASTERLY 36-3/4 FEET OF SAID LOTS 6 THROUGH 10). BOTH INCLUSIVE) IN BLOCK 12 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030148563; 1/20 ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE #5, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PIN #: <u>14-31-308-066-1002</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/20/3.

Mortgage Electronic Registration Systems, Inc.

By: Alka Mandalia

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>06/20/2013</u>, before me, <u>Lorena Malaquias</u>, Notary Public, personally appeared <u>Alka Mandalia</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems, Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

1317257192 Page: 2 of 2



Notary Public: Lorena Malaquias Phone # (800) 540-2684

Property of County Clerk's Office