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GIT (6-20)



Doc#: 1317257301 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/21/2013 01:53 PM Pg: 1 of 3

WARRANTY DEED

GRANTOP, OLIVER A. THOMAS AND SHARON D. THOMAS HUSBAND + WIGS County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations

CONVEYS AND WARRANTS TO

Torrance Terrence M. Travis

in hand paid,

the following described Real Estate situated in the County of Cook, in the State of like ois, to wit:

SEE ATTACHED LEGAL

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Permanent Real Estate Index Number: 20-35-111-023

Address(es) of Real Estate: 8016 S. Dobson Ave. Chicago, II. 50519

DATED this 19 day of Jyhe

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Certify that Oliver A. Thomas and Sharon D. Thomas personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND and Notarial Seal this $\int \frac{\sqrt{\delta}}{\delta}$

, <u>1</u> uay or ______,

NOTARY PUBLICE DUSTIL

"OFFICIAL SEAL"

JACQULYN A. OLEJNICZAK

Notary Public, State of Illinois

My Commission Expires 05/08/16

PREPARED BY: WILLIAM P. RALPH, 10540 S. WESTERN, CHICAGO, IL 60643 (773), 779-9845

MAIL TO: TENNANCE Travis

SUBSEQUENT BILLS:

7732 S. Chandon CHICAGO, II 62049

RECORDER'S OFFICE BOX NO._____

REAL ESTATE T	RANSFER	06/19/2013
	CHICAGO:	\$382.50
	CTA;	\$153.00
	TOTAL:	\$535.50

20-35-111-023-0000 | 20130601605607 | WZ5HBB

REAL ESTATE TRA	NSFER S	06/19/2013
	СООК	
	ILLINOIS:	\$25.50
		\$51.00
	TOTAL:	\$76.50

20-35-111-023-0000 | 20130601605607 | XALLVF

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LEGAL DESCRIPTION

THE SOUTH 2 FEET OF LOT 26 AND LOT 25 (EXCEPT THE SOUTH 3 FEET) IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 6751064, IN COOK COUNTY, ILLINOIS.

RAN SCOOK

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