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This Instrument Prepared By:

After Recording Return To: C/U AMERICA FINANCIAL SERVICES, INC 450 EAST 22ND STREET, SUITE 240 LOMBARD, ILLINOIS 60148



Doc#: 1317257314 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/21/2013 01:56 PM Pg: 1 of 2

[Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: 6800700136

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ROBERT A BUCKLEY AND LAUREL A 06/10/2013 SERLETH, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, 1616 KIRK ST, EVANSTON, ILLINOIS 60202

to C/U AMERICA FINANCIAL SERVICES, INC

ILLINOIS CORPORATION ILLINOIS 450 EAST 22ND STREET, SUITE 240, LOMBARD, organized under the laws of the State of and vhose principal place of business is ILLINOIS 60148

and recorded either:

| | concurrently herewith; or | | | , as Instrument No. 1317257315 in book | | | |
|-----|---------------------------|-------------|--------------------|--|-----------|-----------------|------|
| X | on | | | | | | |
| • | page , the County l | | nty Recorder of De | Recorder of Deeds of COOK | | | |
| | County, | ILLINO | | describing land | | UX. | |
| LO | T 34 IN | MCJUNKIN'S | ADDITION T | O EVANST | ON, BEING | A SUBDIVISIO |)N (|
| TH: | E NORTH | 1/2 OF THE | SOUTH 1/2 | OF THE N | ORTHWEST | 1/4*OF SECTIO | N |
| | | | | | F THE THI | RD PRINCIPAL |) (|
| ME. | RIDIAN, | IN COOK COU | JNTY, ILLIN | OIS. | | 6 | 6 |
| | | | | | *of | the Northeast . | 1/4 |

P.I.N.: 10-25-209-001-0000

Commonly known as: 1616 KIRK ST, EVANSTON, ILLINOIS 60202

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

Page 1 of 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$125,000.00.

C/U AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

| By: July Hollof | (Seal) |
|--|---|
| JEDRY HALEY, PRESIDENT | |
| | |
| O _ | |
| 700. | |
| [Space Below This Line For A | Acknowledgments] |
| State of ILLINOIS | |
| County of COOK | as a V |
| County of | 10 Au |
| The foregoing instrument was acknowledged before me | JUNE 7 , 2013 |
| by JERRY HALEY, PRESIDENT | |
| (Name and title of corporate office, of | inber/manager/partner/agent) |
| of C/U AMERICA FINANCIAL SERVICES, I | INC |
| (Name of corporation/limited liability comp | pany/ps. Liership acknowledging) |
| a ILLINOIS ILLINO | IS CORPOPATION , |
| (State or place of incorporation/organization) | [Type of entity (e.g., corporation)] |
| on behalf of the ILLINOIS CORPORATION | |
| [Type of entity (e.g., corporation)] | 12/80 |
| | Signature of Person Taking Acknowledgment |
| "OFFICIAL SEAL" | |
| Rafael Ramirez | NOTARY |
| Notary Public, State of Illinois My Commission Expires 1/27/2017 | Title |
| | N/A |
| (Seal) | Serial Number, if any |
| | |