## UNOFFICIAL COPY

Form 668 (Z)

(Rev. 10-2000)

3758

8 Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #2<br>Lien Unit Phone: (800) 913-6050   |                       |                  |            | Serial Number<br>23419900 |                                       |   | For Use by Recording Office          |                       |  |
|--|-----------------------|------------------|------------|---------------------------|---------------------------------------|---|--------------------------------------|-----------------------|--|
|  |                       |                  |            |                           |                                       |   |                                      |                       |  |
| additions. Therefore, the lien provided by Code section 6321 for these taxes and   |                       |                  |            |                           |                                       |   | 131720116                            | 37 Fee: \$25.00       |  |
| additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on August 28 |                       |                  |            |                           |                                       | Karen A. Yarbrough  Cook County Recorder of Deeds |                                      |                       |  |
| 2006 , is authorized to note the books to show the release of this lien for  |                       |                  |            |                           |                                       | Date: 06/2  | Date: 08/21/2013 02:39 PM Pg: 1 of 1 |                       |  |
| these taxes a  |                       |                  |            |                           |                                       |   |                                      |                       |  |
| Name of Taxp<br>JOHN M &   |                       | <b>YT</b> Y      |            |                           |                                       |   |                                      |                       |  |
|  | 0                     |                  |            |                           |                                       |   |                                      |                       |  |
| Residence 598  | 803 GLACIEF.          | DG N             |            |                           |                                       |   |                                      |                       |  |
|  | SHINGTON, MI          | 1 6              | 9          |                           |                                       |   |                                      |                       |  |
|  | COURT                 | RECOLDING        | INFOR      | MATION:                   |                                       |   |                                      |                       |  |
| Liber Pa   | ge UCC No.            | Serial No        | •          |                           |                                       |   |                                      |                       |  |
| n/a n  | /a n/a                | 051791120        |            | **                        |                                       |   | <del></del>                          |                       |  |
| Kind of Tax  | Tax Period<br>Ending  | Identifying Nu   | mb er      | Date of Assessment        |                                       | Day for<br>efiling                                | Unpai<br>of As                       | d Balance<br>sessment |  |
| <b>(a)</b><br>1040   | <b>(b)</b> 12/31/2002 | (c)<br>XXX-XX-63 | 10 1       | (d)<br>1/17/2003          |                                       | <b>(⊕)</b><br>.7/2013                             |                                      | (f)                   |  |
|  | **********            |                  | ***        |                           |                                       |   | *****                                | 22116.01<br>******    |  |
|  | :                     |                  |            | 46                        |                                       |   |                                      |                       |  |
|  |                       |                  |            |                           |                                       |   | ŀ                                    |                       |  |
|  |                       |                  |            |                           |                                       |   |                                      |                       |  |
|  |                       |                  |            |                           |                                       |   |                                      |                       |  |
| <u> </u>   |                       |                  |            | •                         | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 1/4   |                                      |                       |  |
|  |                       |                  |            |                           |                                       | 2   |                                      |                       |  |
|  |                       |                  |            |                           |                                       |   | $O_{\alpha}$                         |                       |  |
|  |                       |                  |            |                           |                                       |   | 175                                  |                       |  |
| :  |                       |                  |            |                           |                                       |   | (C)                                  | 0                     |  |
| Disease of Filing  |                       |                  |            |                           |                                       |   |                                      | <u> </u>              |  |
| Place of Filing Recorder of Deeds  |                       |                  |            |                           |                                       |   |                                      |                       |  |
| Cook County Total Chicago, IL 60602  |                       |                  |            |                           |                                       |   | \$                                   | 22116.01              |  |
|  | Cnica                 | .go, 11 606      | 02         |                           |                                       |   | <u> </u>                             | <del></del>           |  |
|  |                       |                  | СПТ        | CAGO, IL                  |                                       |   |                                      |                       |  |
| This notice wa   | as prepared and sig   | gned at          | CHI        | CAGO, III                 |                                       |   |                                      | , on this,            |  |
| . 074  | h Tumo                | 201              | 2          |                           |                                       |   |                                      |                       |  |
| the U/C  | h day of June         | , 201.           | <u>-</u> , |                           |                                       |   |                                      |                       |  |
| Signature  |                       | <del></del>      |            | Title                     |                                       | <del></del>                                       | <del> </del>                         | ·                     |  |
|  | 1 Cox                 |                  |            | Operation<br>Centraliz    | is Mar<br>zed Ca                      | nager,<br>ase Proc                                | essina-                              | Lien Unit             |  |