Doc#. 1317208062 fee: \$50.00

| Doc#. 1317208062 fee: \$50.00
| Doc#. 0621720130834 AM Pg: 1 of 2
| Ochk. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

BMO Harris Bank N. A. LIUDMILA CHUDINA 1200 Warrenville Road Naperville Illinois 60563

WHEN RECORDED MAIL TO:

CHRISTOPHER L DOUGLASS SUSAN M DOUGLASS 6125 PRINCETON LANE UNIT# 22 PALOS HEIGHTS IL 60463

SUBMITTED BY: LIUDMILA CHUDINA

Loan Number: XXXXXXV?27

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK** holder c_1 a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER L DOUGLASS AND SUSAN M DOUGLASS, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS TRUST AND SAVINGS PANK

Original Instrument No: 0411105168 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>03/11/2004</u> Original Recording Late: <u>04/20/2004</u> Property Address: 6125 PRINCETON LANE PALOS HEIGHTS, JL 60463

Legal Description: PARCEL 1: THAT PART OF LOT 11, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 11: THENCE NORTH 00 DEGREES 02 MINUTES 05 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 11 A DISTANCE OF 37.10 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 55 SECONDS EAST 2.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 09 DEGREES 20 MINUTES 41 SECONDS EAST 81.00 FEET; THENCE SOUTH 80 DEGREES 39 MINUTES 19 SECONDS EAST 83.09 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 05 SECONDS WEST 17.98 FEET; THENCE SOUTH 09 DEGREES 20 MINUTES 41 SECONDS WEST 63.26 FEET; THENCE NORTH 80 DEGREES 39 MINUTES 19 SECONDS WIST 86.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, (EXCEPT THEREFROM THE WESTERLY 43.00 FEET (AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) IN THE HAMPIONS OF PALOS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 0020084972.

PIN #: <u>24-29-103-012-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2013.

BMO Harris Bank N A

By: Debbie Smith
Title: Vice President

1317208062 Page: 2 of 2

UNOFFICIAL COPY

State of Illinois County of Will

This instrument was acknowledged before me on 06/20/2013 by Debbie Smith, Vice President of BMO Harris Bank N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL
LIUDMILA CHUDINA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES/05/10/16

Austrila Chudina.

Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016 Property of Cook County Clark's Office Resides in: Will