Doc#. 1317208242 fee: \$50.00

| Doc#. 1317208242 fee: \$50.00
| Doc#. 0621720131038 AM Pg: 1 of 2
| Och. County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.OSANNA SCHMIDT

Loan Number: 0415393644

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMY L SCHUSTER AKA AMY LYN WAGNER AND STEVEN SCHUSTER AKA

STEVEN MICHAEL SCHUSTER WIFE AND HUSPAND

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: <u>1234642089</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: 10/22/2012 Original Recording Date: 12/11/2012
Property Address: 703 W WELLINGTON AVE APT 3 CHICAGO, JL 60657

Legal Description: PARCEL 1:UNIT 3 IN THE 703 WEST WELL INGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:LOT 10 IN HEIRS OF WILLIAM KNOKES SUBDIVISION OF PART OF THE NORTH 10 ACRES OF THE SOUTH 50 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM (ECORDED AS DOCUMENT 0803903000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:THE EXCLUSIVE RIGHT TO USE STORAGE SPACE §-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE 15-CLARATION AFORESAID RECORDED AS DOCUMENT 0803903000.

PIN #: 14-28-111-065-1004

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/20/2013.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

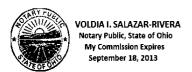
State of OH County of Hamilton

This instrument was acknowledged before me on 06/20/2013 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1317208242 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office