PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE 1DAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1007(35.592 (127628028) PIN No. 08-33-101-063-0000

John Ox Cook RELEASE OF MORTGAGE

The undersigned, owner or nominee of the peneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, carcelling, and discharging the lien from said Mortgage. T'S OFFICE

SEE ATTACHED LEGAL.

Beneficiary: MORTCACE ELECTRONIC REGISTRATIO MORTCACE VENTURES, ILC D/B/A FIRST FREEDO Address: P.O. BOX 2026, FLINT,	M MORTGAGE, ITS SUCCESSOR MI 48501-2026	S AND ASSIGNS	
Property Address:904 RIDGE SQUARE	E #309, ROLLING MI	EADOWS, IL 6000)8
Recorded in Volume	at Page		
Instrument No. 0614553260	, Parcel ID No.	08-33-101-063-0000	
of the record of Mortgages for Co	DO K	,	County,
Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.			
Borrower: JACKSON B FABROS, AN UNI	MARRIED MAN		

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Loan No. 1007033592 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 17, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this **JUNE 17, 2013** Public in said State, personally appeared SARAH HIX , personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY respectively, on behalf of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOW AF I FOR COUNTRYWIDE MORTCAGE VENTURES, LLC D/B/A FIRST FREEDOM MORIGAGE, ITS SUCCESSORS AND ASSIGN P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

> **EMMETT GREEN NOTARY PUBLIC** STATE OF IDAHO

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

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UNIT 904-309, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 904 RIDGE SQUARE AT THE TERRACE OF ELK GROVE VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608727008, IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEB, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND PASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EXCEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 08-33-101-063-0000 (waterlying)

ADDRESS: 904 RIDGE SQUARE, UNIT #209

ELK GROVE VILLAGE, IL. 60007