When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0602145997

SATISFACTION OF MORTGAGE

The undersigned declares habit is the present owner of a Mortgage made by **DEIDRE M. EDWARDS** to **BANK OF AMERICA**, **N.A.** bearing the date 07/29/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0922357102.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 16-05-219-017-0000

Property is commonly known as: 1305 NORTH MONITOR AVENUE, CHICAGO, IL 60651.

Dated this 20th day of June in the year 2013

BANK OF AMERICA, N.A., by NATIONSTAR MORZCAGE LLC, its Attorney-in-Fact

RELINDA ACHIRRE

Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20628420 _@ DOCR T1913060607 [C] ERCNIL1

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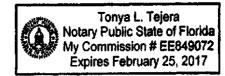
Loan #: 0602145997

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2013, by Belinda Aguirre as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1913060607 [C] ERCNIL1





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EXHIBIT A

LOT 20 IN BLOCK 1 IN WASSELL AND BRAMBERG'S DIVISION STREET SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

