

When Recorded Mail To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0597102671

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHARLES JAMES AND CYNTHIA JAMES** to **BANK OF AMERICA, N.A.** bearing the date 03/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0719133100.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-19-104-001-0000

Property is commonly known as: 11203 SOUTH WESTERN AVENUE, CHICAGO, IL 60643.

Dated this 20th day of June in the year 2013

BANK OF AMERICA, N.A., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

Belinda Aguirre
BELINDA AGUIRRE

Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 20640875 _@ DOCR T1913060607 [C] ERCNIL1



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UNOFFICIAL COPY

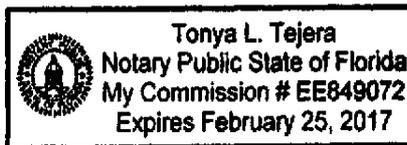
Loan #: 0597102671

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2013, by Belinda Aguirre as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 20640875 _@ DOCR T1913060607 [C] ERCNIL1



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Property of Cook County Clerk's Office

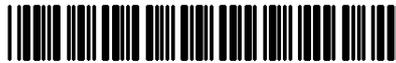
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EXHIBIT A

Legal Description: LOTS 10, 11 AND 12 (EXCEPT THE SOUTH 50 FEET OF SAID LOTS) OF BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF THE NORTH 1/2 OF LOTS 14 AND 15 AND ALL OF LOTS 16-25 BOTH INCLUSIVE IN BLOCK E IN MORGAN PARK WASHINGTON HEIGHTS, OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-19-104-001-0000 Vol. 0463

Property Address: 21203 South Western Avenue, Chicago, Illinois 60643



Property of Cook County Clerk's Office