When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0268838877

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RYSZARD LIZAK AND ZOFIA LIZAK to WELLS FARGO BANK, N.A. bearing the date 08/06/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Il'incis, in Book, Page, or as Document # 1024235190.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN DELGADO'S THIRD SUBLIVISION, BEING A SUBDIVISION OF LOT 8 IN BLOCK 2 IN HOMELAND ACRES BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1998, AS DOCUMENT 98394808, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-19-405-030-0000

Property is commonly known as: 506 LINCOLN AVE, DESPLAINES, IL 60018.

Dated this 20th day of June in the year 2013 WELLS FARGO BANK, N.A.

AMANDA ROSE JONES

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All Authorized Signatories whose signatures appear above are employed by NTC and have previewed this document and supporting documentation prior to signing.

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UNOFFICIAL COPY

Loan #: 0268838877

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2013, by Amanda Rose Jones as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T1813063017 [C] ERCNIL1



