

# UNOFFICIAL COPY



Doc#: 1317210045 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/21/2013 10:23 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Noor Sadruddin**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

When recorded mail to:  
**Nationstar Mortgage, LLC**  
**350 Highland Drive**  
**Attention: Mosaic**  
**Lewisville, TX 75067**



DocID# 11512764050012165  
Tax ID: 20-23-406-035-1001  
6/28/2013

Property Address:  
**6850 S Dante Ave**  
**Chicago, IL 60637-4831**

IL0V2-AM 23885588 5/30/2013 NS0331B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **DONALD R DAVIS, AND FANISHA DAVIS A/K/A FANISHA F. STEWART HUSBAND AND WIFE**

Date of Mortgage: 3/3/2006 Original Loan Amount: \$122,000.00

Recorded in Cook County, IL on: 3/28/2006, book N/A, page N/A and instrument number 0608702030

Property Legal Description:

**PARCEL 1: UNIT 1N IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09145120, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09145120. PERMANENT INDEX #'S: 20-23-406-035-1001 VOL. 0261 PROPERTY ADDRESS: 6850 SOUTH DANTE, UNIT 1N, CHICAGO, ILLINOIS 60631**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05-31-2013

Bank of America, N.A.

By: Melvin Lopez Jr.  
Melvin Lopez Jr.  
Assistant Vice President

State of TX County of DALLAS

On 5-31-13, before me, Lisa Williams-Robinson, a Notary Public, personally appeared Melvin Lopez Jr., Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lisa Williams-Robinson  
Notary Public: Lisa Williams-Robinson  
My Commission Expires: 01-25-17

