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Recording Requested By:
PHH Mortgage Corporation (PHHM)



When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228

Doc#: 1317210035 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/21/2013 10:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:2009966199 "MOLLER" Lender ID:39A Cook, Illinois
MERS #: 100298903199184676 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SCOTT MOLLER AND JULIE MOLLER, originally to HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 03/28/2003 Recorded: 04/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311235010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

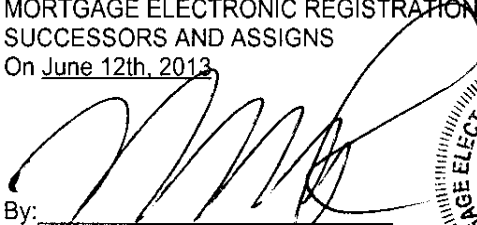
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOTS 4 AND 5 IN RESUBDIVISION OF LOTS 19 TO 24 BOTH INCLUSIVE IN BLOCK 1 IN LABAHN'S SUBDIVISION OF THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 10, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-30-200-044-0000
Property Address: 1944 WEST FLETCHER STREET, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS
On June 12th, 2013

By: 
MICHAEL PETER, Assistant Secretary



S yes
P 2
S N
M N
SC yes
E yes
INT yes

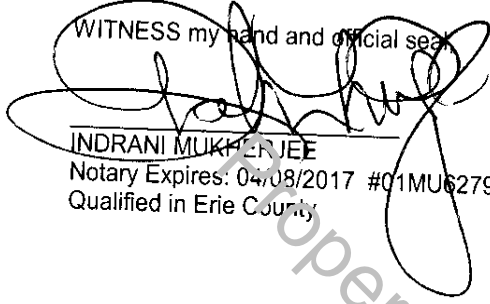
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RELEASE OF MORTGAGE Page 2 of 2

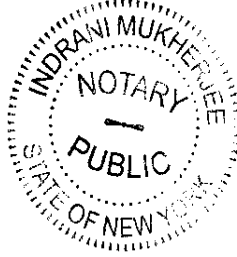
STATE OF New York
COUNTY OF Erie

On the 12th day of June in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal



INDRANI MUKHERJEE
Notary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County



(This area for notarial seal)

Prepared By:
Julie Hoelzl, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office