UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - WELLS FARGO CMS EAST CT Lien Solutions 38569657 P.O. Box 29071 Glendale, CA 91209-9071 ILIL **FIXTURE**

Doc#: 1317217053 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/21/2013 03:04 PM Pg: 1 of 3

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U (CC FINANCING STATEN LOW INSTRUCTIONS (front and back) CARE	ENT AMENDMENT A	ADDENDUM	
11. 0	initial financing statement file # (si 706118029 3/20/2007 CC	ame as item 1a on Amendment form) IL Cook		
12. 1	NAME OF PARTY AUTHORIZING THIS AME	NDMENT (same as item 9 on Amendme	nt form)	
óR	12a, ORGANIZATION'S NAME NOMURA CREDIT & CAP	TAL, INC.,		
O.C.	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13.U	se this space for additional information			
	A ₂			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name and Address:

ROMANEK NORTHBROOK PLACE (... . C... - 8410 WEST BRYN MAWR AVENUE, SUITE 500 , CHICAGO, IL 60631 FINANCA.

OF COOK COUNTY CLEAR'S OFFICE Secured Party Name and Address:

NOMURA CREDIT & CAPITAL, INC., - 2 WOFLD FINANCIAL CENTER, BUILDING B , NEW YORK, NY 10281

Real Estate Description follows: Recorded Owner: Owner Address:

Description: SEE ATTACHED

Parcel ID: 04021000210000

1317217053 Page: 3 of 3

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Exhibit A

PARCEL 1:

LOT 9 IN NORTHBROOK COURT OFFICE PLAZA. BEING A SUBDIVISION OF THE PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHT AND LIMITED LASEMENT APPURTENANT FOR INGRESS AND EGRESS ACROSS LOT 8 AND LOT 10 AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, MADE BY EXCHANGE NATIONAL BALK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1972 AND KNOWN AS TRUST NUMBER. 26882, DATED FEBRUARY 22, 1979 AND RECORDED FEBRUARY 22, 1979 AS DOCUMENT NUMBER 24856662. AMENDMENT RECORDED AS DOCUMENT NUMBER 26917736. SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 90133411. THRID AMENDMENT RECORDED AS DOCUMENT NUMBER 9020732138.

