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PO BOX 29071
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Doc#: 1317217013 Fee: \$64.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/21/2013 09:27 AM Pg: 1 of 3

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

RELEASE OF ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Rents is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** are hereby cancelled and annulled with respect to the property described as follows: 7122 7124 West Diversey Avenue, Chicago, IL, 60634

Instrument No: 0334545117
Recording Date: 12/11/2003
Recorded in Cook County Recorder, IL


Description/Additional information: See attached

Parcel ID: 13-30-128-033-0000; 13-30-037-0000
Loan Amount: \$440,000.00
Borrower Name: BRIAN M. CARABA
Original Beneficiary: BANK OF AMERICA, N.A.
Current Beneficiary Address: 70 Batterson Park Road, Farmington , CT, 06032

The party executing this Release hereby certifies it is the current holder of Assignment of Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 06/13/2013

**BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION**


By: Lynn J. Baker
Its: Vice President

SEARCHED
SERIALIZED
INDEXED
FILED
JUN 21 2013
COOK COUNTY IL
Yiu

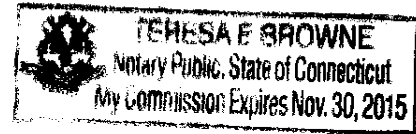
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STATE OF CONNECTICUT, FARMINGTON TOWN

On **June 13, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President** of **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Teresa E. Browne**



Property of Cook County Clerk's Office

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01/22/2004 08:24

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ALLIANCE TITLE

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THE GUARANTEE TITLE & TRUST COMPANY
SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1:

P.I.N. : 13-30-128-033-0000

THE EAST 20 FEET OF LOT 82 AND THE WEST 5 FEET OF LOT 61 IN JOHN J. RUTHERFORD THIRD ADDITION TO MONT CLARE IN THE NORTHWEST 1/4 IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

P.I.N. : 13-30-128-037-0000

THE WEST 30 FEET OF THE SOUTH 51 FEET OF LOT 62 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 40 ACRES THEREOF AND EXCEPT THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID WEST 1/2 OF THE NORTHWEST 1/4 WHICH LIES EAST OF THE WEST 998 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

ALTA Policy
Schedule C

(A03-0654.PFD\A03-0654\19)