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Prepared By:

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Doc#: 1317217035 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/21/2013 01:24 PM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that NORTH COMMUNITY BANK SUCCESSOR BY MERGER WITH EDENS BANK does hereby certify that a certain Mortgage, bearing the date 04/25/2001, made by Ki Yong Kang and Ok Jin Kang, as Tenants by the Entirety, whose address is 6701 N. Mil vaukce Avenue, #209, Niles, IL 60714, to Original Beneficiary Name: EDENS BANK, on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 6701 N. Milwaukee Apt 209, Niles, IL and further described as:

Parcel ID Number: PIN: 10-31-401-042-1009, and recorded in the office of Cook County Recorder, as Instrument No: 0010370634, on 05/03/2001, is fully paid, satisfied, or otherwise discharge i. Clart's Office

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount

Current Beneficiary Address: 3639 N. Broadway, Chicago, IL, 60613

Dated this 06/13/2013.

Lender: NORTH COMMUNITY BANK SUCCESSOR BY MERGER WITH EDENS BANK

∕8γ:∕Josh Bailev

ୀts: Assistant Vice President

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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On June 13, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Josh Bailey, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> DEANNA C. BRIONES NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY Serie Of Coot County Clerk's Office COMMISSION # 1975356 NY COMM. EXPIRES APRIL 29, 2016

Notary Public DeAnna C. Briones

Commission Expires: 04/29/2016

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 209 IN THE BUNKER HILL CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THAT PART OF LOTS 3, 5 AND 6 IN THE SUBDIVISION OF WILLIAM KOLB'S PARM, BEING LOTS 2, 4, 3, 10, 11, 12, 17 AND 18 OF R. K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, ANU PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIOUN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH AS TERLY LINE OF LOT 5 AND THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; PROCEED NON THEASTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 5, 125.00 PRET TO A POINT; THE OF PROCEED NORTHWESTERLY ALONG A LINE 125.00 FEET NORTHEASTERLY OF AND PARALLEI, TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, 320.0 FEET TO A POINT DESIGNATED BY AN IRON PIPE WHICH IS 8.07 FEET SOUTHWESTERLY OF AND ON LINE WITH COOK COUNTY T.P.D. MARKER NUMBER 116; THENCE NORTH 24 DEGREES 26 MINUTES EAST IN A STRA'GHT I INE FORMING AN ANGLE OF 123 DEGREES 12 MINUTES WITH A LINE THAT IS 125.0 FEET NORT HEASTERLY OF AND PARALLEL TO SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE (TUPLYED PROM SOUTHEAST TO NORTHEAST), 746.47 FEET TO A POINT DESIGNATED BY COOK COUNTY F.P.D. MARKER NUMBER 117: THENCE NORTH 15 DEGREES 04 MINUTES EAST, 203. 41 FLT TO COOK COUNTY P.P.D. MARKER NUMBER 118; THENCE NORTH 76 DEGREES 25 MEN TIES WEST 115.08 PERT TO COOK COUNTY R.P.D. MARKER NUMBER 119; THENCE SOUTH 12 DRIGREES 57 MINUTES WEST, 147.90 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 120, THENCE SOUTH 85 DEGREES 09 MINUTES WEST, 160.32 PEET TO COOK COUNTY P.P.D. MARKE (NUMBER 121; THENCE NORTH 71 DEGREES 02 MINUTES WEST, 124,26 FEET TO COOK COUNTY P.P.D. MARKER NUMBER 122; THENCE NORTH 78 DEGREES 17 MINUTES WEST, 276.85 FED TO COOK COUNTY F.P.D. MARKER NUMBER 123; THENCE PROCEED SOUTHWESTERLY A ONG A LINE THAT IS 50.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWEST CHLY LINE OF SAID LOT 6, 266.80 FEET TO THE NORTHEASTERLY LINE OF MILWAUKEE A VENUE; SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF MILW ALKEY AVENUE TO THE PLACE THENCE PROCEED OF BEGINNING, EXCEPTING PROM THE ABOVEDESCRIBED TRACT I'LL THAT PART LYING SOUTHEASTERLY OF A LINE 250.0 FEET SOUTHEASTERLY OF AND MACALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 6, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 6 IN THE SUBDIVISION OF WILLIAM KOLB'S PARM BEING LOTS 3, 2, 2, 10, 11, 12, 17 AND 18 OF R. K. SWIPT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1, 2 OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCEA'S MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF LOT 6 WITH THE EAST LINE OF MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG SAID STREET 50 FEET, TO THE NORTHWESTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG SAID LINE, 250,0 FEBT TO THE POINT OF BEGINNING, (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THE SOUTHWESTERLY 100 FEET THEREOF AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES OF SAID TRACT)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" OF THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1992 AND KNOWN AS TRUST NUMBER 10332 RECORDED SEPTEMBER 21, 1993 AS DOCUMENT 93756546, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 25 AND STORAGE SPACE NO. 9, A LIMITED COMMON BLEMENT AS DELINEATED ON THE SURVEY OF DECLARATION RECORDED AS DOCUMENT 93766546, IN COOK COUNTY, ILLINOIS.