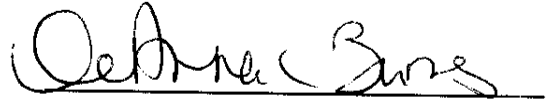


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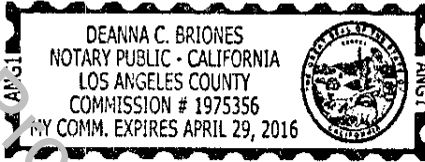
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **June 13, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2016**



Property of Cook County Clerk's Office

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 209 IN THE BUNKER HILL CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THAT PART OF LOTS 3, 5 AND 6 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM, BEING LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 OF R. K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 5 AND THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; PROCEED NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 5, 125.00 FEET TO A POINT; THENCE PROCEED NORTHWESTERLY ALONG A LINE 125.00 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, 320.0 FEET TO A POINT DESIGNATED BY AN IRON PIPE WHICH IS 8.07 FEET SOUTHWESTERLY OF AND ON LINE WITH COOK COUNTY F.P.D. MARKER NUMBER 116; THENCE NORTH 24 DEGREES 25 MINUTES EAST IN A STRAIGHT LINE FORMING AN ANGLE OF 123 DEGREES 12 MINUTES WITH A LINE THAT IS 125.0 FEET NORTHEASTERLY OF AND PARALLEL TO SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE (TURNED FROM SOUTHEAST TO NORTHEAST), 746.47 FEET TO A POINT DESIGNATED BY COOK COUNTY F.P.D. MARKER NUMBER 117; THENCE NORTH 15 DEGREES 04 MINUTES EAST, 203.41 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 118; THENCE NORTH 75 DEGREES 25 MINUTES WEST 115.08 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 119; THENCE SOUTH 42 DEGREES 57 MINUTES WEST, 147.90 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 120; THENCE SOUTH 85 DEGREES 09 MINUTES WEST, 160.32 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 121; THENCE NORTH 71 DEGREES 02 MINUTES WEST, 124.28 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 122; THENCE NORTH 78 DEGREES 17 MINUTES WEST, 276.85 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 123; THENCE PROCEED SOUTHWESTERLY ALONG A LINE THAT IS 50.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 6, 266.80 FEET TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; THENCE PROCEED SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE TO THE PLACE OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED TRACT ALL THAT PART LYING SOUTHEASTERLY OF A LINE 250.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 6, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 6 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM BEING LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 OF R. K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF LOT 6 WITH THE EAST LINE OF MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG SAID STREET 50 FEET, TO THE NORTHWESTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG SAID LINE, 250.0 FEET TO THE POINT OF BEGINNING, (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THE SOUTHWESTERLY 100 FEET THEREOF AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES OF SAID TRACT)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" OF THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1992 AND KNOWN AS TRUST NUMBER 10332 RECORDED SEPTEMBER 21, 1993 AS DOCUMENT 93756546, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 25 AND STORAGE SPACE NO. 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY OF DECLARATION RECORDED AS DOCUMENT 93756546, IN COOK COUNTY, ILLINOIS.