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Doc#: 1317217038 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/21/2013 01:37 PM Pg: 1 of 3

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **MIDFIRST BANK** does hereby certify that a certain Mortgage, bearing the date **05/15/2008**, made by **WIL-RIDGE PLAZA, L.L.C.**, an Illinois Limited Liability Company, to **Original Beneficiary Name: MIDFIRST BANK**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 333-357 RIDGE ROAD, WILMETTE, IL, 60091** and further described as:

Parcel ID Number: **PIN: 05-33-301-038-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0814233142**, on **05/21/2008**, is fully paid, satisfied, or otherwise discharged.

PLEASE ALSO RELEASE ASSIGNMENT OF LEASES AND RENTS FILED 5/21/2008 DOC #0814233143.

Description/Additional information: See attached.

Loan Amount: \$3,500,000.00

Current Beneficiary Address: 501 NW GRAND BLVD SUITE 290, OKLAHOMA CITY, OK, 73118

Dated this 06/13/2013.

Lender: **MIDFIRST BANK**

By: Josh Bailey
Its: Assistant Vice President

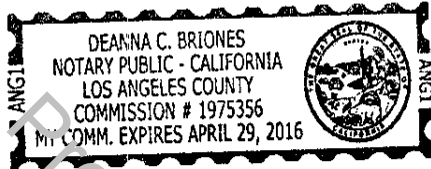
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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **June 13, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



A handwritten signature in cursive script, reading "DeAnna C. Briones", written over a horizontal line.

Notary Public **DeAnna C. Briones**

Commission Expires: 04/29/2016

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STREET ADDRESS: 333 RIDGE ROAD

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-33-301-038-0000

LEGAL DESCRIPTION:**PARCEL 1:**

LOT 1 IN HYLAND'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY AGREEMENT BETWEEN PETER J. HUERTER POST NUMBER 669 OF THE AMERICAN LEGION AND CHICAGO NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 15964 DATED OCTOBER 29, 1959 AND RECORDED OCTOBER 29, 1959 AS DOCUMENT NUMBER 17699113 AND RECORDED DECEMBER 11, 1959 AS DOCUMENT NUMBER 17733217 FOR INGRESS AND EGRESS BY VEHICLE OR BY FOOT FOR A PERIOD OF 49 YEARS OVER THE FOLLOWING REAL ESTATE: THAT PART OF LOT 16 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 212 FEET (AS MEASURED ALONG THE EAST LINE) OF LOT 16 AND THE WEST LINE OF THE EAST 286.68 FEET OF SAID LOT 16; THENCE NORTH 212 FEET ALONG THE WEST LINE OF THE EAST 286.68 FEET TO THE NORTH LINE OF SAID LOT 16; THENCE WEST ALONG THE SAID NORTH LINE TO THE SOUTHEASTERLY LINE OF WILMETTE AVENUE SAID SOUTHEASTERLY LINE BEING A LINE 33 FEET SOUTHEASTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE CENTER LINE OF WILMETTE AVENUE; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE, 12 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SAID SOUTHEASTERLY LINE OF WILMETTE AVENUE TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 295.91 FEET OF SAID LOT 16; THENCE SOUTH ALONG THE SAID WEST LINE TO THE SOUTH LINE OF THE NORTH 212 FEET (AS MEASURED ALONG THE EAST LINE) OF LOT 16; THENCE EAST ALONG THE SAID SOUTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.