

# UNOFFICIAL COPY



Doc#: 1317545064 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2013 02:52 PM Pg: 1 of 2

Space Above This Line For Recording Data

Marquette Bank  
15959 108<sup>th</sup> Avenue  
Orland Park, IL 60467

## RELEASE DEED

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the **MARQUETTE BANK**, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**MICHAEL M. MURRAY AND VIRGINIA M. CRONK, AS CO-TRUSTEES OF THEIR LIVING TRUST DATED FEBRUARY 23, 2007**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **23<sup>RD</sup>** day of **DECEMBER** A. D. **2010** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document **#1101447205** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**PARCEL 1: THAT PART OF LOT 6 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE II BEING A RESUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF LOT 6; THENCE NORTH 30 DEGREES 06 MINUTES 49 SECONDS EAST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 6, A DISTANCE OF 23.46 FEET; THENCE SOUTH 59 DEGREES 54 MINUTES 13 SECONDS EAST 51.67 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTH 29 DEGREES 57 MINUTES 21 SECONDS EAST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF A PARTYWALL, 75.19 FEET; THENCE SOUTH 59 DEGREES 54 MINUTES 13 SECONDS EAST 28.47 FEET; THENCE SOUTH 30 DEGREES 14 MINUTES 53 SECONDS WEST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF A PARTYWALL, 75.19 FEET; THENCE NORTH 59 DEGREES 54 MINUTES 13 SECONDS WEST 28.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT NUMBER 97542222 AND AMENDED BY DOCUMENT RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99295656.**

**CONTINUE ON REVERSE**

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PERMANENT REAL ESTATE INDEX NUMBER: 22-27-203-110-0000

PROPERTY ADDRESS: 13935 STEEPLEVIEW LANE, LEMONT, IL 60439

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said **MARQUETTE BANK**, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this **31<sup>ST</sup>** Day of **JANUARY, 20 13**

*Prepared By: Jamie Vilos*

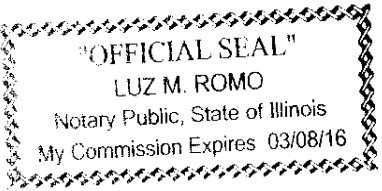
**MARQUETTE BANK**  
**15959 108<sup>th</sup> AVENUE**  
**ORLAND PARK, IL 60467**

BY *Cathy Hood*  
OFFICER

ATTEST *Travis Shilling*  
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS    SS.    I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK    DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,



Given under my hand and Notarial Seal this **31<sup>ST</sup>** Day of **JANUARY, 2013**

*Luz M Romo*  
Notary Public

**Deliver To: Marquette Bank @ 15959 108<sup>th</sup> Avenue, Orland Park, IL 60467**